# Board of Education Mesa County Valley School District 51 

## Minutes

| A - Diann Rice <br> B - Cindy Enos-Martinez <br> C - Harry Butler <br> D - Leslie Kiesler <br> E - Ron Rowley |  |  |  |  |  | Board of Education <br> Mesa County Valley School District 51 <br> Business Meeting Minutes: April 22, 2008 <br> Adopted: May 20, 2008 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | A | B | C | D | E |  |  |
|  |  |  |  |  |  | AGENDA ITEM | ACTION |
| Present | x | x | x | x x | x | A. CALL TO ORDER/PLEDGE OF ALLEGIANCE/ROLL CALL <br> Mrs. Kiesler welcomed attendees to the April 22, Business Meeting and gave opening comments. | 6:00 pm |
| Motion <br> Second <br> Aye | x x | x | $x$ | x | x | B. AGENDA APPROVAL <br> > The Agenda was amended to postpone Item K-8. Independence Academy Charter School Contract, for Board Action at a future Business Meeting. | Adopted As Amended |
| Motion <br> Second <br> Aye <br> No | x | x x | x | x | x | C. MINUTES APPROVAL <br> C-1. March 4, 2008, Regular Meeting | Adopted <br> As <br> Presented |
| Motion <br> Second <br> Aye <br> No | x | x | x | x | x | C-2. March 26, 2008, Business Meeting | Adopted As Presented |
| Motion Second Aye | x | x x | x | x | x | C-3. April 7, 2008, Executive Session, Special Meeting Record | Adopted As Presented |
|  |  |  |  |  |  | D. RECOGNITIONS <br> D-1. Month of the Young Child Proclamation [Resolution 07/08:92] <br> - Mrs. Rice read the resolution, encouraging all staff, students, parents and community members to join the Board in recognizing and supporting the needs of young children in the community, by proclaiming April 2008 as the Month of the Young Child. <br> D-2. National Child Abuse Prevention Month Proclamation [Resolution: 07/08:93] Mrs. Enos-Martinez read the resolution, encouraging all citizens to become more aware of child abuse and its prevention within the community, by proclaiming April 2008 as Child Abuse Prevention Month. <br> D-3.Bookcliff Middle School, 2007 Environmental Education Program Award in Secondary Education [Resolution: 07/08: 96] <br> . Mr. Rowley read the resolution and presented the Board's Certificate of Recognition. Principal, Marty Bassett, and several staff members came forward to accept the recognition, acknowledging Bookcliff Middle School's Outdoor Program. It was noted that during a 20 -year span of time, there have been over 200 planned trips and over 2,000 students involved in community projects. <br> > Board members and the Superintendent extended their congratulations and appreciation. |  |

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A - Diann Rice
B - Cindy Enos-Martinez
C - Harry Butler
D - Leslie Kiesler
E - Ron Rowley
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## Board of Education

## Mesa County Valley School District 51

Business Meeting Minutes: April 22, 2008

|  | A | B | C | D | E | Addopted: May 20, 200 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |
| AGENDA ITEM |  |  |  |  |  |  |

, Mrs. Kiesler reported Senate Bill 212, Alignment of Preschool to Postsecondary Education is currently in the debate process, as well as the long bill, House Bill 1388, Concerning the Financing of Public Schools.
> Mr. Rowley asked about the progress of House Bill 1027, School \& College Construction Inspection. Ethan Gibson reported the bill is currently before the Senate.
G. AUDIENCE COMMENTS: None at this time.
H. SUPERINTENDENT'S REPORT: Dr. Tim Mills [The report was reordered as follows:] H-1. Request for Added Sports Program: Mr. Lenny Lang

- Mr. Lang from the Grand Valley Lacrosse Club addressed the Board.
- He gave a description of the sport itself, a background and expansion history of the club, and the number of students participating.
- Other western slope districts were mentioned as either participating or having an interest in the sport. He views lacrosse as the fastest growing sport in the country.
- A girls' team has been added; over 25 girls attended the meeting in support of the presentation.
- Mr. Lang is interested in working with the District on a formal agreement. The Grand Valley Lacrosse Club would provide funding for the program from sponsorships, donations, and player fees. Scholarships or other provisions would be provided for students who could not afford the fees and/or equipment.
- Stewart Foster and Rachel Romero, students at Grand Junction High School who play lacrosse, spoke in support of the program. They highlighted many of the positive aspects of the sport, which included: meeting new people, helping to keep grades up, addressing the obesity issue, developing team work, and providing other benefits in terms of physical conditioning and life-long relationships.
- Dr. Mills stated the board would be considering the request, with continued discussion at their regular meeting on May 6.
- Board members commented and asked questions, regarding sanctioning of the program through the Colorado High School Activities Association (CHSAA), and provisions for students who can not afford the fees or equipment. Board members indicated their desire for any new sports program to include young children and be available to all students in the district who are interested.
- Board members and the Superintendent extended their appreciation for the presentation.

E - Ron Rowley


## Business Meeting Minutes: April 22, 2008

| A | B | C | D | E | Adopted: May 20, 2008 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | AGENDA ITEM |
|  |  |  |  |  | H-2. Chipeta Elementary School Project Update: Cal Clark \& Ethan Gibson <br> - A short PowerPoint presentation was provided. The update included information the LEED Certification, which is solid for Silver at this time, and the constructio activities which have been finalized or are in process. The work is on schedul within budget. <br> . Ethan Gibson reported the contractor, in conjunction with the management tea working to control costs. <br> - Board members and the Superintendent thanked Cal \& Ethan for the update. |

H-3. AVID Program Update: Deb Bailey, Bill Larsen, Jody Frost \& David Spellman
> The presentation included a brief overview and defining purpose of the AVID Program. Advancement Via Individual Determination (AVID) is a comprehensive, national program designed to prepare middle-achieving students in grades 6-12 for four-year college and university entry and success. It provides high expectations with a system for support.

- Each presenter reported on their experiences with AVID and emphasized the need for continued training of all staff in the effective strategies of the program.
, A PowerPoint handout was provided, covering the following areas: the number of states where AVID is being utilized, the mission, the purpose, key findings over 25 years; data charts with high school graduation rates, percentage of students completing, percentage of AVID graduates applying and getting accepted to fouryear colleges, completion of four-year college entrance requirements, eighth graders taking and passing algebra; Colorado data, key components - the 11 AVID essentials, the AVID student profile, a sample week in the AVID elective (daily or block schedule), AVID at Mt. Garfield Middle School, AVID at Central High School, the impact on FTE, next steps, and the AVID impact on students being successful in college/university.
- An article, written by Dr. Wendell J. Brown, was provided for the Board to review; AVID: At the Core of a World Class School District.
ح Deb Bailey noted that she attended the Governor's Conference on Drop Out Retrieval and Retention; AVID was mentioned as a program that works, providing motivation and resiliency.
. Board members acknowledged support for the program and asked about expansion of AVID to other schools. Dr. Mills indicated that AVID is included in the budget process.
> Board members and the Superintendent thanked the team for their update.
H-4. Early Childhood Program: Jackie Howard and Kim Self
- A PowerPoint presentation was provided, which covered the following: The Early Childhood Mission and Vision, a historical timeline of services since 1985, Child Outcomes, and Creative Curriculum Assessment and samples. A packet of information was also provided for the Board's review and information; the packet included an information sheet of preschool sites in the district, a copy of an informational flyer sent to parents, the District Plan for Comprehensive Services for Early Childhood Programs, a diagram showing a Framework to Support Successful Early Learning in Young Children, and the 2008 Colorado Preschool \& Kindergarten Program Legislative Report.
. Jackie Howard reported the program has 700 slots; 297 at-risk preschool children, 295 special education preschool children, $90-100$ Title I preschoolers, and a few tuition based slots which are available on a first-come, first-serve basis.

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B - Cindy Enos-Martinez \\
C - Harry Butler \\
D - Leslie Kiesler \\
E - Ron Rowley
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Board of Education \\
Mesa County Valley School District 51 \\
Business Meeting Minutes: April 22, 2008 \\
Adopted: May 20, 2008
\end{tabular}}} \\
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\hline \& \& \& \& \& \& AGENDA ITEM \& ACTION \\
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The Board and Superintendent thanked Jackie and Kim for their work with young children and the presentation. \\
H-5. Business/Investment Reports: Tim Mills \\
Melissa Callahan deVita and Vi Crawford were available to answer questions, regarding the routine, monthly business reports. The budget is moving ahead as planned. \\
> Mr. Rowley indicated an interest in seeing a reduction in utilities, and requested a report of energy use at the buildings. Melissa spoke of the work of Eric Anderson in renegotiating sewer fees, and his involvement with a new program at the state, through the Governor's Office. A written analysis of energy usage in each building will be provided. \\
H-6. Expulsion Report: Tim Mills \\
The monthly expulsion report indicates 64 students have been expelled as of March 31, 2008. At this same time last year, 76 students had been expelled. \\
Dr. Mills extended his appreciation to principals and teachers for their work to improve the school culture, connecting with parents, and establishing a community of learners. \\
> Discussion included student behavior that is disruptive to the learning environment, repeated interference, and the challenges for teachers when there are distractions to student learning. \\
I. EXECUTIVE SESSION: None at this time \\
Break: 7:22 pm, Reconvene: 7:31 \\
J. CONSENT AGENDA [Resolutions 07/08: 85, 91, 86] \\
J-1. Personnel Actions \\
J-1-a. Licensed Personnel \\
> Dr. Mills introduced the three new administrators attending the meeting: Kathy Hays, Principal of Fruitvale Elementary; Michelle Mansheim, Principal of Clifton Elementary, and Steve States, Principal of Shelledy Elementary. \\
Dr. Mills named Kelly Reed, Principal of Redlands Middle School; Mr. Reed was not available. \\
Board members expressed congratulations to the new administrators. \\
J-1-b. Support Personnel \\
J-2. Gifts \\
K. BUSINESS ITEMS \\
K-1. High School Science, Business, Science Elective, and Social Studies Textbook and Resource Adoption [Resolution 07/08: 87, 88, 89, 84R] \\
K-1-a. Equine Science, Small Animal Care, Agriscience Fundamentals, Principles of Anatomy and Physiology \\
K-1-b. Thinking Economics and Economics: Concepts \& Choices \\
K-1-c. Conceptual Physics \\
K-1-d. American Government and US History
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Adopted <br>
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\hline \& \& \& \& \& \& AGENDA ITEM \& ACTION \\
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Motion \\
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Aye \\
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No
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Return to Open Meeting: 8:20 pm <br>
O. ADJOURNMENT: 8:21 pm

 \& 

Return to Open Meeting <br>
Meeting Adjourned
\end{tabular} <br>

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Mesa County Valley School District No. 51

Proclamation:<br>Month of the Young Child

WHEREAS, the Early Childhood Partnership and other local organizations in conjunction with the National Association for the Education of Young Children, are celebrating April as the Month of the Young Child; and

WHEREAS, by calling attention to the need for high quality early childhood services for all children and families within our community, these groups hope to improve the quality and availability of such services; and

WHEREAS, the future of our community and nation depends on the quality of the early childhood experiences provided to young children today; and

WHEREAS, high-quality early childhood services represent a worthy commitment to our children's future;

NOW, THEREFORE, we, the members of Mesa County Valley School District 51 Board of Education, hereby proclaim April 2008 as the Month of the Young Child in Mesa County Valley School District 51.

We encourage all staff, students, parents and members of our community to join us in recognizing and supporting the needs of young children in our community.

WHEREAS, child abuse prevention is a community problem and finding solutions depends on involvement among people throughout the community; and

WHEREAS, statistics of children who are abused and neglected escalate each year; and
WHEREAS, the effects of child abuse are felt by whole communities, and need to be addressed by the entire community; and

WHEREAS, effective child abuse prevention programs succeed because of partnerships created among social service agencies, families, schools, religious organizations, law enforcement agencies, and the business community; and

WHEREAS, all citizens should become more aware of child abuse and its prevention within the community, and become involved in supporting parents to raise their children in a safe, nurturing environment.

NOW, THEREFORE, we, the members of Mesa County Valley School District 51 Board of Education, hereby proclaim April 2008 as Child Abuse Prevention Month in Mesa County Valley School District 51.

Mesa County Valley School District No. 51
Recognition: Bookcliff Middle School 2007 Environmental Education Program Award in Secondary Education

Board of Education Resolution: 07/08:96
Presented: April 22, 2008

In 1996, the Colorado Alliance for Environmental Education established the Environmental Education Program awards which honor leadership in the development of effective, cooperative, cross-sector environmental education programs. In February 2008 the Bookcliff Middle School Outdoor Program received the 2007 Environmental Education Program award in Secondary Education.

Since 1988, the $7^{\text {th }}$ grade team at Bookcliff Middle School has been involved in a community project involving students, teachers, and community members to help maintain the environmental integrity of the Colorado River Front Trail System, including areas such as Connected Lakes, Blue Heron and ,Audubon Trails, Corn Lake, and Island Acres. During the 20 year span there have been over 200 planned trips and over 2,000 students involved in projects that range from the creation and maintenance of trails, cutting down Tamarisk, protecting trees, moving gravel, and engaging in soil stabilization projects.

Organizations and individuals in Colorado recognized for these awards have demonstrated success in developing and implementing environmental education programs and partnerships.

It is with great honor to recognize the Bookcliff Middles School $7^{\text {th }}$ Grade team and administration for this accomplishment, and to acknowledge those who have supported students in their learning through this program for past 20 years.

SCHO

| Retirement | School/Assignment | Effective Date |
| :---: | :---: | :---: |
| F. Thomas Alford Years in District \#51-17 Years in Education -- 27 | Palisade HS/Counselor | June 9, 2008 |
| Lynn Alford <br> Years in District \#51-17 <br> Years in Education -- 30 | Palisade HS/Resource | May 30, 2008 |
| Beth Buys <br> Years in District \#51-20 <br> Years in Education -- 23 | Taylor Elementary/Gifted \& Talented Learning Facilitator | May 23, 2008 |
| Catherine Salerno <br> Years in District \#51-9 <br> Years in Education -- 32 | Shelledy Elementary/Counselor | May 23, 2008 |
| 110 Transitional Retirement | School/Assignment | Effective Date |
| Judy Alexander <br> Years in District \#51-20 <br> Years in Education -- 29 | Tope Elementary/Grade 2 | May 23, 2008 |
| ```Colleen Fjeseth Years in District #51-9 Years in Education -- 15``` | Tope Elementary/Resource | May 23, 2008 |
| David Karisny Years in District \#51-25 Years in Education -- 25 | Hawthorne/Teacher of Physically Disabled | May 23, 2008 |
| William Lewis <br> Years in District \#51-26 <br> Years in Education -- 33 | Fruita Monument HS/Soc.Studies | May 23, 2008 |
| Janelle Meyer Years in District \#51-27 <br> Years in Education -- 27 | Appleton Elementary/Kindergarten | May 23, 2008 |
| Marie Loyola Sanchez <br> Years in District \#51-20 <br> Years in Education -- 32 | Lincoln Park/Reading Recovery | May 23, 2008 |
| Robert Washington <br> Years in District \#51-30 <br> Years in Education -- 31 | Tope/Pomona-Counselor | May 23, 2008 |

Resignations
Jake Aubert
Kari Barnett
Gretchen Blackford
Marilyn Carlson-Spellman
Sara Cole
Nicole Costigan
Patrick Currier
Daniel Deslauriers
Gretchen Duersh
Thomas Holland
Susan Kibler
Megan Lax
Emily Lintott
Sharon Malfitano
Sally Manahan
M. Bret Mixon
Abby Nighswonger
Michelle Rewold
David Spellman
Erica Swantek
Nanci Tarantino
Ashley Turner
Leave of Absence
Teresa Bou-Matar

## Resignations

Jake Aubert
Kari Barnett
Gretchen Blackford
Marilyn Carlson-Spellman
Sara Cole
Nicole Costigan
Patrick Currier
Daniel Deslauriers
Gretchen Duersh
Thomas Holland
Susan Kibler
Megan Lax
Emily Lintott

## Sharon Malfitano

Sally Manahan
M. Bret Mixon

Abby Nighswonger
Michelle Rewold
David Spellman
Erica Swantek
Nanci Tarantino
Ashley Turner

## Leave of Absence

Teresa Bou-Matar

School/Assignment
Grand Junction HS/Social Studies
Grand Junction HS/English
Rocky Mt. Elementary/
Fruita 8/9 - English
Palisade HS/Resource
Pupil Services/Psychologist
Fruita Middle School/Grade 7
Social Studies (currently on leave)
Emerson/District Behavior Spec.
Central HS/English
Fruita 8-9/Math
Bookcliff MS/. 5 Resource
Tope Elementary/Grade 1-2
Fruita 8-9/Grade 8 Lang. Arts (currently on leave)
Hawthorne/Speech-Language (currently on leave)
BTK/Content Specialist
Pupil Services/Autism Specialist
Grand Mesa MS/Resource
DIA/Grade 4 English Dominant
Mt. Garfield MS/Principal
Chatfield Elementary/Grade 4
Chatfield/Grade 4 (currently on leave)
Pear Park Elementary/Grade 4

## School/Assignment

Rocky Mtn./. 5 Counselor

## Effective Date

May 23, 2008
May 23, 2008
March 26, 2008
May 23, 2008
May 23, 2008
May 30, 2008
April 25, 2008
May 23, 2008
May 23, 2008
May 23, 2008
May 23, 2008
May 23, 2008
March 17, 2008
March 18, 2008
April 8, 2008
May 23, 2008
May 23, 2008
May 23, 2008
June 9, 2008
May 23, 2008
March 21, 2008
May 23, 2008

## Effective Date

August 11, 2008 through
January 5, 2009

I certify that the information contained herein is accurate and was adopted by the Mesa County Valley School District 51 Board of Education on
April 22, 2008.

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Jamie Sidanycz
Secretary, Board of Education
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## Licensed Administrator Assignment for 2008-2009 School Year

Kathy Hays
PRINCIPAL - FRUITVALE ELEMENTARY SCHOOL
Education:
B.A. - Mesa State College (1994)

Major: Elementary Education/English
M.S.- Adams State College (1996)

Major: Mathematics in Education
Educational Leadership Program - Mesa State College (2007)
Experience (Teaching):
1995-2006 Teacher Columbine Elementary, District \#51
Experience (Administrative):
2006-2008 Administrative Intern - Nisley Elementary, District \#51

Michelle Mansheim
PRINCIPAL - CLIFTON ELEMENTARY SCHOOL
Education:
B.A. - Mesa State College (1996)

Major: Elementary Education/English
M.A.- University of Northern Colorado (2000)

Major: Reading Education
Educational Leadership Program: Mesa State College (2008)
Experience (Teaching):
1997-1998 Grade 4 Teacher - DeBeque Elementary, DeBeque, CO
1998-2007 Grades 1-2, Fruitvale Elementary, District \#51
Experience (Administrative):
2007-2008 Adminstrative Intern - Thunder Mountain Elementary

Steven States
PRINCIPAL - SHELLEDY ELEMENTARY SCHOOL
Education:
B.A. - Mesa State College (1996)

Major: Environmental Restoration \& Waste Management/Biological Sciences
Elementary Teacher Certification - Mesa State College (1999)
M.A. - University of Northern Colorado (2003)

Major: Educational Leadership
Experience (Teaching):
1999-2003 Grade 3 Teacher - Clifton Elementary, District \#51
Experience (Administrative):
2003-2007 Administrative Intern - Clifton Elementary School, District \#51
2007-2008 Administrative Intern - Shelledy Elementary School, District \#51

Kelly L. Reed
PRINCIPAL - REDLANDS MIDDLE SCHOOL
Education:
B.S. - Adams State College (1989) Major: Business Administration/Business Education
M.A. - Adams State College (1996) Major: Secondary Education
Principal Licensure - Colorado State University (1997)
Administrator/Superintendent Licensure - Colorado State University (2000)
Experience (Teaching):
1989-1996 Computer/Technology Teacher - Monte Vista High School, Monte Vista, CO

Experience (Administrative):
1996-1997 Principal - Sanford Jr.Sr. High School
1997-2003 Principal - Monte Vista High School
2000-2003 Assistant Superintendent - Monte Vista School District
2003-2004 Superintendent - Monte Vista School District
2004-2005 Principal K-12, Vilas School District RE-5
2005-2008 Superintendent - South Routt School District RE-3

Mesa County Valley School District 51

| Donor |
| :--- |
| Gift |
| Value |
| School/Department |


| Best Buy |
| :--- |
| 2 digital cameras - High School Juniors from every high school will |
| have an opportunity to win a camera for their participation in the Career |
| Fair held on March $26^{\text {th }}$ at Mesa State College. |
| $\$ 260.00$ |
| Basil T. Knight Center |


| Donor |
| :--- |
| Gift |
| Value |
| School/Department |


| Susan Haines |
| :--- |
| Viola, case and bow |
| $\$ 400.00$ |
| East Middle School |


| Donor |
| :--- |
| Gift |
| Value |
| School/Department |


| Martha Gentry |
| :--- |
| Stradivarious16" viola |
| $\$ 850.00$ |
| Grand Junction High School Orchestra |


| Donor |
| :--- |
| Gift |
| Value |
| School/Department |


| Donor wishes to remain anonymous |
| :--- |
| Cash donation (to be used for shoes in P. E. classes) |
| $\$ 300.00$ |
| Broadway Elementary School |


| Donor | Target Take Charge of Education |
| :--- | :--- |
| Gift | Books |
| Value | \$303.82 |
| School/Department | Thunder Mountain Elementary School |


| Donor |
| :--- |
| Gift |
| Value |
| School/Department |


| Macerich Company |
| :--- |
| Cash donation (to be used for $3^{\text {rd }}, 4^{\text {th }}, 5^{\text {th }}$ grade classroom media |
| $\$ 1,000.00$ |
| Thunder Mountain Elementary School |


| Donor |
| :--- |
| Gift |
| Value |
| School/Department |


| Beth Campbell |
| :--- |
| Cash donation (books for children in Child Find and Pre-School) |
| $\$ 100.00$ |
| Hawthorne Early Childhood Department |


| Donor |
| :--- |
| Gift |
| Value |
| School/Department |


| Steven Kinkead <br> Grand Mesa Sertoma |
| :--- |
| 700 scholastic books |
| $\$ 997.65$ |
| Early Childhood Education |


| Donor |
| :--- |
| Gift |
| Value |
| School/Department |

Extended Hours Program
Cash donation
$\$ 500.00$
Broadway Elementary School

| Donor | Mansel Zeck |
| :--- | :--- |
| Gift | Cash donation (for 2 AmeriTowne Scholarships for $4^{\text {th }}$ grade students) |
| Value | $\$ 300.00$ |
| School/Department | Wingate Elementary School |


| Donor | William \& Catherine Roberts |
| :---: | :---: |
| Gift | Sony digital camera \& 4-128 mb memory sticks (for $5^{\text {th }}$ grade) $\$ 150.00$ Cash donation (to be used for PTO school marquee - $\$ 1,000.00$ ) Cash donation (for Physical Education Department - $\$ 2,000.00$ ) |
| Value | \$3,150.00 |
| School/Department | Pear Park Elementary School |

NOW THEREFORE BE IT RESOLVED the Mesa County Valley School District 51 Board of Education, in accepting the donations listed above, extends their appreciation and acknowledges these important partnerships within the community which support learning for all students.

Mesa County Valley School District 51
High School Science Electives Resource Adoption
Board of Education: 07/08: 87
Superintendent's Report: March 26, 2008
Adopted: April 22, 2008
WHEREAS, the current science elective textbooks in use for high schools were adopted in 1998; and

WHEREAS, science education has changed significantly in response to the revision of state standards in 2007; and

WHEREAS, the Office of Curriculum and the Science Team recommends the following textbooks for adoption:

| Textbook Title | Publisher | Copyright | Cost |
| :--- | :--- | :--- | :--- |
| Equine Science | Delmar | 2008 | $\$ 84.75$ |
|  <br> Management | Delmar | 2002 | $\$ 97.50$ |
| Agriscience <br> Fundamentals and <br> Applications | Delmar | 2007 | $\$ 109.25$ |
| Principles of Anatomy <br> \& Physiology, $11^{\text {th }}$ <br> Edition | Wiley | 2006 | $\$ 155.10$ |

NOW, THEREFORE, IT IS RESOLVED that the Board of Education adopts the textbooks titled above for high school science electives.

I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District No. 51 Board of Education on April 22, 2008.


Board of Education: 07/08: 88

## Mesa County Valley School District 51

High School Business Resource Adoption

Superintendent's Report: March 26, 2008
Adopted: April 22, 2008

WHEREAS, the current economics textbooks in use for high schools were adopted in 1996; and

WHEREAS, economics education is part of the newly Board adopted high school graduation requirement of financial literacy; and

WHEREAS, much has changed over the last decade with our evolving $21^{\text {st }}$ century global economy; and

WHEREAS, the Office of Curriculum and the Business and Social Studies team recommends the following resources for adoption:

| Resource Title | Publisher | Copyright | Cost |
| :--- | :--- | :--- | :--- |
| Thinking Economics | National Council on <br> Economic <br> Education | 2005 | $\$ 8-\$ 3,000$ |
| Economics: <br> Concepts and <br> Choices | McDougal Littell | 2008 | $\$ 72.48$ |

NOW, THEREFORE, IT IS RESOLVED that the Board of Education adopts the textbooks titled above for high school economics curriculum.

I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District No. 51 Board of Education on April 22, 2008.

## Mesa County Valley School District 51

High School Science Elective Resource Adoption
Board of Education: 07/08: 89
Superintendent's Report: March 26, 2008
Adopted: April 22, 2008
WHEREAS, the current science elective textbooks in use for high schools were adopted in 1998; and

WHEREAS, science education has changed significantly in response to the revision of state standards in 2007; and

WHEREAS, the Office of Curriculum and the Science team recommends the following textbooks for adoption:

| Textbook Title | Publisher | Copyright | Cost |
| :--- | :--- | :--- | :--- |
| Conceptual Physics | Prentice Hall | 2009 | $\$ 70.97$ |

NOW, THEREFORE, IT IS RESOLVED that the Board of Education adopts the textbooks titled above for high school physics.

I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District No. 51 Board of Education on April 22, 2008.

# Mesa County Valley School District 51 <br> High School American Government and US History <br> Resource Adoption 

Board of Education Resolution: 07/08: 84R
Superintendent's Report: March 26, 2008
Adopted: April 22, 2008
WHEREAS, the current American Government and US History textbooks in use for high schools were adopted in 1991-1998; and

WHEREAS, social studies education has changed significantly in response to global political, economic and social change; and

WHEREAS, the Office of Curriculum and the Social Studies Team recommends the following textbooks:

| Textbook Title | Publisher | Copyright | Cost |
| :--- | :--- | :--- | :--- |
| American Government: <br> United States Government: <br> Democracy in Action | Glencoe | 2008 | $\$ 70.98$ |
| United States History: <br> United States History: <br> Reconstruction to the <br> Present | Prentice Hall | 2008 | $\$ 73.47$ |

NOW, THEREFORE, IT IS RESOLVED the Board of Education adopts the textbooks titled above for high school core curriculum.

I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District No. 51 Board of Education on April 22, 2008.

## Mesa County Valley School District 51 ELEMENTARY SCHOOL STUDENT FEES 2008-2009

Adopted: April 22, 2008
Board of Education Resolution: 07/08: 68

All buildings charge the optional book fee: $\$ 5.00$ - kindergarten; $\$ 10.00-1^{\text {st }}$ through $5^{\text {th }}$
The charge for published items such as Scholastic News and Time may vary depending on the subscription rate.
All mandatory curricular fees, fines and charges shall be waived or reduced for indigent students.

| School | Kindergarten | $1^{\text {st }}$ Grade | $2^{\text {nd }}$ Grade | $3{ }^{\text {rd }}$ Grade | $4^{\text {th }}$ Grade | $5^{\text {th }}$ Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Appleton | \$15.00 Classroom <br> Supplies <br> \$15.00 <br> Activities/Crafts (Student is to bring a backpack only - Teacher will purchase all supplies needed.) | \$4.00 Time for Kids/Scholastic News | No Fees Charged | \$4.95 National Geographic \$6.95 Story Works \$5.00 Art, Science \& Social Study Supplies | \$10.00 Spelling Response Book \$5.00 Spelling Resource Book \$5.00 Magazine | No Fees Charged |
| Field trip expenses for admission and buses are charged on a per basis. Assemblies are charged on a per assembly basis. |  |  |  |  |  |  |


| Broadway | \$30.00 <br> Activities/Supply <br> Fee <br> (Student is to bring a backpack only - Teacher will purchase all supplies needed.) | \$35.00 Magazines, Snacks/Activities | \$35.00 Arts \& Crafts, Scholastic News Subscription, Activities | \$35.00 Arts \& Crafts, Activities | \$35.00 Crafts \& Activities | \$30.00 Arts/Crafts Supplies, <br> Magazines, Special <br>  <br> Planners |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$10.00 Technology Maintenance Fee |  |  |  |  |  |  |


| Chatfield | \$6.00 Supplies | $\$ 11.00$ <br> Scholastic News, Writing Folder, Math Materials | $\$ 11.00$ <br> Scholastic News, Art, Culinary | $\$ 10.00$ <br> Supplies and Publications | $\begin{gathered} \$ 13.00 \\ \text { Supplies, Weekly } \\ \text { Reader, Recorders } \end{gathered}$ | \$29.00-\$38.00 <br> Time for Kids, Supplies, Owl Rockets (\$6.00\$15.00) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Field trips and assemblies for elementary schools will be charged for on a per trip/assembly basis as they occur - amounts will vary.

| Chipeta | Journals \$2.00 | Journals \$2.00 | Journals \$2.00 | Planners \$2.00 | Planners \$2.00 | \$2.00 Planner <br> \$100.00 Camp <br> Redcloud |
| :--- | :--- | :--- | :--- | :--- | :--- | :---: |

Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from \$1.00-\$6.00

| Clifton | \$15.00 Supplies <br> (Student is to <br> bring a backpack <br> only - Teacher will <br> purchase all <br> supplies needed.) | No Fees Charged | No Fees Charged | $\$ 2.50$ Scholastic <br> News | No Fees Charged | No Fees Charged |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from \$1.00 - \$6.00 |  |  |  |  |  |  |

## Mesa County Valley School District 51 ELEMENTARY SCHOOL STUDENT FEES 2008-2009

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The charge for published items such as Scholastic News and Time may vary depending on the subscription rate.
All mandatory curricular fees, fines and charges shall be waived or reduced for indigent students.

| School | Kindergarten | $1^{\text {st }}$ Grade | $2^{\text {nd }}$ Grade | $3^{\text {rd }}$ Grade | $4^{\text {th }}$ Grade | $5^{\text {th }}$ Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dos Rios | No Fees Charged | No Fees Charged | No Fees Charged | \$8.75 National <br> Geographic <br> Explorer, <br> Recorder | \$14.75 News <br> Publications, School Planner/Folders, Recorder | \$9.75 Owl Pellets, Eyeball Dissections, Planner, Recorder |
| Field Trips and Assemblies are charged for on a per trip and per assembly basis. |  |  |  |  |  |  |


| DIA | \$15.00 Supplies, Publications \& Field Trips | \$15.00 Magazines, Science \& Art Supplies | \$15.00 Science \& Art Supplies | \$15.00 Supplies \& Publications Planner, Consumables, Time for Kids, Dictionary |  <br> Publications - <br> Planner, Consumables, Time for Kids, Notebooks | \$15.00 Supplies \& Publications Planner, Time for Kids, Dictionary |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Fruitvale | \$5.00 <br> Consumables, Art <br> Fee | \$20.00 Supplies, <br> Publications, Film <br> Developing, Art <br> Fee |  <br> Publications, Art <br> Fee |  <br> Publications, Art <br> Fee |  <br> Publications, Art <br> Fee | \$20.00 Supplies, <br>  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Planners, Art Fee |  |  |  |  |  |  |
| $\$ 130.00$ Outdoor |  |  |  |  |  |  |
| Education Trip |  |  |  |  |  |  |
| (cost may be |  |  |  |  |  |  |
| reduced |  |  |  |  |  |  |

Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from \$1.00-\$6.00

| Gateway | No Fees Charged | No Fees Charged | No Fees Charged | No Fees Charged | No Fees Charged | No Fees Charged |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from $\$ 1.00-\$ 6.00$ |  |  |  |  |  |  |


| Lincoln OM | No Fees Charged | \$4.00 Planner <br> \$4.00 National Geographic | \$4.00 Planner \$4.00 National Geographic | \$35.00 Classroom <br> Supplies <br> (Student is to bring a backpack only - Teacher will purchase all supplies needed.) | \$35.00 Classroom Supplies <br> (Student is to bring a backpack only Teacher will purchase all supplies needed.) | \$4.00 Planner \$16.00 Art Fee \& Planner (Beard) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from \$1.00-\$6.00 |  |  |  |  |  |  |

## Mesa County Valley School District 51 ELEMENTARY SCHOOL STUDENT FEES 2008-2009

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All buildings charge the optional book fee: $\$ 5.00$ - kindergarten; $\$ 10.00-1^{\text {st }}$ through $5^{\text {th }}$
The charge for published items such as Scholastic News and Time may vary depending on the subscription rate.
All mandatory curricular fees, fines and charges shall be waived or reduced for indigent students.

| School | Kindergarten | $1^{\text {st }}$ Grade | $2^{\text {nd }}$ Grade | $3^{\text {rd }}$ Grade | $4^{\text {th }}$ Grade | $5^{\text {th }}$ Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\$ 10.00$ Supplies <br> (Student is to <br> bring a backpack <br> only - Teacher will <br> purchase all <br> supplies needed.) | Consumables <br> Math Text Fee - <br> Supplementary <br> Math Materials | Math Text Fee - <br> Consumables <br> Supplementary <br> Math Materials | No Fees Charged | No Fees Charged | No Fees Charged |

Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from $\$ 1.00$ - $\$ 6.00$

| Mesa View | No Fees Charged | No Fees Charged | No Fees Charged | No Fees Charged | No Fees Charged | No Fees Charged |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from $\$ 1.00-\$ 6.00$ |  |  |  |  |  |  |


| New <br> Emerson | \$40.00 Supplies (Student is to bring a backpack only - Teacher will purchase all supplies needed.) | \$40.00 Supplies (Student is to bring a backpack only - Teacher will purchase all supplies needed.) | \$40.00 Supplies (Student is to bring a backpack only - Teacher will purchase all supplies needed.) | \$40.00 Supplies (Student is to bring a backpack only - Teacher will purchase all supplies needed.) | $\$ 40.00$ Supplies (Student is to bring a backpack only Teacher will purchase all supplies needed.) | \$40.00 Supplies (Student is to bring a backpack only - Teacher will purchase all supplies needed.) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Nisley | No Fees Charged | No Fees Charged | No Fees Charged | No Fees Charged | No Fees Charged | No Fees Charged |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Field trip expenses for admission and buses are charged on a per basis. Assemblies are charged on a per assembly basis. |  |  |  |  |  |  |  |


| Orchard <br> Ave | No Fees Charged | Mrs. Fitzsimmons \$25.00 Supplies (Student is to bring a backpack only - Teacher will purchase all supplies needed.) | Ms. Shay \$5.00 <br> National Geographic Explorer | Mrs. Hays \& Mrs. <br> Humbert \$30.00 <br> Year Long <br> Consumables, <br> National <br> Geographic <br> Explorer or Time for Kids | Mrs. Chase \& Mrs. <br> Bennett \$30.00 <br> Year Long <br> Consumables, National <br> Geographic <br> Explorer or Time for Kids <br> Mrs. Decker \$5.00 <br> Time for Kids | Mrs. Morlan \$5.00 Time for Kids and \$7.00 for new students enrolling for the Ralph Fletcher Writer's Book Mrs. Landman \$5.00 Time for Kids |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Mrs. Campbell - Severe/Profound $\$ 5.00$ per month for snacks and community outings
Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from $\$ 1.00-\$ 6.00$

# Mesa County Valley School District 51 ELEMENTARY SCHOOL STUDENT FEES 2008-2009 

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The charge for published items such as Scholastic News and Time may vary depending on the subscription rate.
All mandatory curricular fees, fines and charges shall be waived or reduced for indigent students.

| School | Kindergarten | $1^{\text {st }}$ Grade | $2^{\text {nd }}$ Grade | $3^{\text {rd }}$ Grade | $4^{\text {th }}$ Grade | $5^{\text {th }}$ Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pear Park | \$10.00 Supplies \$5.00 <br> Consumable, Supplemental Math Workbook (Actual cost \$20.24) | \$10.00 Supplies \$10.00 <br> Consumable, Supplemental Math Workbook (Actual cost \$28.62) | \$10.00 Supplies \$10.00 <br> Consumable, Supplemental Math Workbook <br> (Actual cost \$28.62) | $\$ 10.00$ Supplies $\$ 10.00$ <br> Consumable, <br> Supplemental <br> Math Workbook <br> (Actual cost <br> \$28.62) | \$10.00 Supplies \$10.00 <br> Consumable, Supplemental Math Workbook (Actual cost \$28.62) | \$10.00 Supplies \$10.00 <br> Consumable, Supplemental Math Workbook (Actual cost \$28.62) |

$\$ 10.00$ Supply Fee for all grades cover Homework Folder, Planner, Magazine subscription (Time for Kids, Weekly Reader, etc.), Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from \$1.00-\$6.00

| Pomona | No Fees Charged | $\$ 2.00$ Planner | $\$ 2.00$ Planner | $\$ 2.00$ Planner | $\$ 2.00$ Planner | $\$ 2.00$ Planner |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No Planner for Reesburg |  |  |  |  |  |  |
| Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from $\$ 1.00-\$ 6.00$ |  |  |  |  |  |  |


| Rim Rock | $\$ 10.00$ Art Fee $\$ 10.00$ Cooking Fee $\$ 20.00$ Classroom Supply Fee (Parents do not have to purchase any supplies) | \$10.00 Supplies \$4.50 National Geographic Explorer | \$5.00 Art Fee <br> \$5.00 Science Supplies \$5.00 Bus Fee Per Child | No Fees Charged | No Fees Charged | \$30.00 Hilltop Challenge Field Trip, Bird Banding busses, Owl Pellets, Birds of Prey Speaker \$7.00 <br> Approximate cost for 5th grade "end of year" celebration |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from \$1.00-\$6.00

| Rocky <br> Mountain | No Fees Charged | No Fees Charged | No Fees Charged | No Fees Charged | \$3.00 Planners | \$3.00 Planners <br> $\$ 50.00$ Camp <br> Redcloud |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from \$1.00-

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The charge for published items such as Scholastic News and Time may vary depending on the subscription rate.
All mandatory curricular fees, fines and charges shall be waived or reduced for indigent students.

| School | Kindergarten | $1^{\text {st }}$ Grade | $2^{\text {nd }}$ Grade | $3^{\text {rd }}$ Grade | $4^{\text {th }}$ Grade | $5^{\text {th }}$ Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Scenic | \$5.00 National Geographic \$10.00 <br> Handwriting Books | \$1.00 Portfolio \$4.00 Weekly Reader \$3.50 Pumpkin Patch \$10.00 Handwriting Books | \$5.50 Weekly <br> Reader <br> $\$ .50$ Folders $\$ 10.00$ <br> Handwriting Books | \$4.00 Weekly <br> Reader <br> \$6.00 Science <br> Class Parties \$10.00 <br> Handwriting Books | \$10.00 Field Trip <br> \$1.00 Folders $\$ 10.00$ <br> Handwriting Books \$6.00 Recorders | \$45.00 Ropes Course \$5.00 Planners \$5.00 Scholastic News \$10.00 <br> Handwriting Books \$6.00 Recorders |
| Field Trips are charged on a per trip basis |  |  |  |  |  |  |


| Shelledy | $\$ 10.00$ <br> Art/Cooking | \$10.00 Art Fee | No Fees Charged | No Fees Charged | $\$ 7.00$ Storyworks <br> Subscription | No Fees Charged |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from \$1.00-\$6.00

| Taylor | $\$ 2.00$ Planners | $\$ 2.00$ Planners | $\$ 2.00$ Planners | $\$ 2.00$ Planners | $\$ 2.00$ Planners | $\$ 2.00$ Planners |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Field Trips and Assemblies are charged on a per trip and per assembly basis. These amounts vary from $\$ 1.00-\$ 20.00$ |  |  |  |  |  |  |


| Thunder <br> Mtn | \$25.00 Supplies - <br> Brooks \& Jarrell <br> (Student is to <br> bring a backpack <br> only - Teacher will <br> purchase all <br> supplies needed.) | \$10.00 Supplies - <br>  <br> Casebolt | \$10.00 Supplies \& Field Trips Meister <br> \$40.00 Supplies, Field Trips, Parties, Publications Schaneman <br> (Student is to bring a backpack only - Mrs. <br> Schaneman will purchase all supplies needed.) | \$36.00 Supplies - <br> Hayes <br> (Student is to bring a backpack only - Teacher will purchase all supplies needed.) | \$45.00 Supplies \& Field Trips - <br> Langland (Student is to bring a backpack only Mrs. Langland will purchase all supplies needed.) \$10.00 Supplies Daugherty \$3.50 Scholastic News - Nelson | \$40.00 Supplies Caster (Student is to bring a backpack only - Mrs. Caster will purchase all supplies needed.) \$15.00 Supplies \& Planners - Fricke |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$45.00 Intermediate Block (Batchelor Manuppella/Hobbs) |  |  |

\$10.00 Special Ed Classes fee covers snacks, community outings and special activities - Diaz
Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from \$1.00-

| Tope |  <br> Subscriptions |  <br> Subscriptions |  <br> Subscriptions | $\$ 35.00$ Supplies, <br>  <br> Planners | \$35.00 Supplies, <br>  <br> Planners | $\$ 35.00$ Supplies, <br>  <br> Planners |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Field Trips and Assemblies are paid out of the above fees except for 5th Grade Camp Redcloud |  |  |  |  |  |  |

All buildings charge the optional book fee: $\$ 5.00$ - kindergarten; $\$ 10.00-1^{\text {st }}$ through $5^{\text {th }}$
The charge for published items such as Scholastic News and Time may vary depending on the subscription rate.
All mandatory curricular fees, fines and charges shall be waived or reduced for indigent students.

| School | Kindergarten | $1^{\text {st }}$ Grade | $2^{\text {nd }}$ Grade | $3^{\text {rd }}$ Grade | $4^{\text {th }}$ Grade | $5^{\text {th }}$ Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wingate | \$40.00 Supplies <br> (Student is to bring a backpack only - Teacher will purchase all supplies needed.) | \$25.00 Supplies, <br>  <br> Publications | \$25.00 Supplies, Subscriptions, Activities | \$12.00 Supplies, Activities, Subscription \& Art Supplies \$6.00 Recorder | \$200.00 Ameri <br> Towne \$160.00 <br> Camp Cedaredge \$12.00 Colorado <br> History Day <br> \$2.00 Symphony <br> \$6.00 Recorder | $\$ 15.00$ <br> Supplies/Activities \$6.00 Recorders |
| Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary. |  |  |  |  |  |  |

## Note:

Please see itemized list for details of fees
Cost of Trips and Camps associated with extra curricular activities can be charged based on actual cost as determined on :
All fees for classroom supplies are mandatory.
All fees for extra curricular activities are mandatory.

Appleton Kindergarten $\mathbf{\$ 3 0 . 0 0}$ - Supplies - Crayons, glue, pencils, markers, scissors, sanitizer, zip lock bags and food items. Crafts \& Activities - Film/developing, field trips, memory books, Units - Gingerbread man, Mrs. Wishy-Washy, Letter of Week, Projects, Graduation, Mother's Day, Student Led Conferences \& Writing Alive
$\mathbf{1}^{\text {st }}$ Grade $\mathbf{\$ 4 . 0 0 - T i m e ~ f o r ~ K i d s / S c h o l a s t i c ~ N e w s ~}$
$\underline{\mathbf{2}^{\text {nd }} \text { Grade - No fees charged }}$
$3^{\text {rd }}$ Grade $\$ 16.90$ - National Geographic, Story Works, art, science \& social study supplies
$\mathbf{4}^{\text {th }}$ Grade $\mathbf{\$ 2 0 . 0 0}$ - Spelling Response Book, Magazine, Spelling Resource Book
$5^{\text {th }}$ Grade - No fees charged
Field Trips and Assemblies for elementary students are charged for on a per trip and per assembly basis. These amounts vary.

Broadway Kindergarten - $\mathbf{\$ 3 0 . 0 0}$ - The fee is to be used for activities and supplies normal to the Kindergarten environment. Students are to bring only a backpack to school. The Teacher will purchase all supplies needed
1st Grade - $\mathbf{\$ 3 5 . 0 0}$ - Time for Kids Subscription, Art/Craft supplies, class activities, field trips and snacks
2nd Grade - \$35.00 - Scholastic News Subscription, Art/Craft supplies, class activities, field trips, science experiments, behavior
rewards
3rd Grade - $\mathbf{\$ 3 5 . 0 0}$ - Supplies and Activities and Field Trips
4th Grade - $\mathbf{\$ 3 5 . 0 0}$ - Supplies, Activities and Field Trips
5th Grade - \$30.00 - US Jubilee Supplies, Science Supplies, Seasonal Crafts \& Projects
\$10.00 Technology Maintenance fee for maintenance/replacement of Smart Boards, Laptops, Projectors, etc. This fee is in addition to the class fees.

Chatfield Kindergarten \$6.00 - Supplies for kindergarten related supplies and activities
1st Grade - \$11.00 - Scholastic News, Writing Folder, Math Material
2nd Grade - $\mathbf{\$ 1 1 . 0 0}$ - Scholastic News, Art \& Culinary Supplies
3rd Grade - $\mathbf{\$ 1 0 . 0 0}$ - Supplies and Publications
4th Grade - $\mathbf{\$ 1 3 . 0 0}$ - Supplies, Weekly Readers \& Recorders
5th Grade - \$29.00-\$38.00 - Time for Kids, Supplies, Owl Pellets, Rockets (\$6.00-\$15.00)
Field Trip Expenses \& Assemblies for Elementary Schools will be charged for on a per trip/assembly basis as they occur.

Chipeta Kindergarten \$2.00-Journals
1st Grade \$2.00 - Journals
2nd Grade \$2.00 - Journals
3rd Grade \$2.00 - Planners
4th Grade \$2.00-Planners
5th Grade \$102.00 - Planners, Camp Redcloud
Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from \$1.00-\$6.00

Clifton Kindergarten - \$15.00 - Supplies and Activities
1st Grade - No Fees Charged
2nd Grade - No Fees Charged
3rd Grade - \$2.50 - Scholastic News
4th Grade - No Fees Charged
5th Grade - No Fees Charged
Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from \$1.00-\$6.00

Dos Rios Kindergarten - No Fees Charged
1st Grade - No Fees Charged
2nd Grade - No Fees Charged
3rd Grade - \$8.75 - National Geographic, Recorder
4th Grade - \$14.75 - News Publication, School Planner, Recorder
5th Grade - $\$ 9.75$-Owl Pellets, Eyeball Dissection and Planner, Recorder
Field Trips and Assemblies for elementary students are charged for on a per trip and per assembly basis. These amounts vary.

```
Dual Kindergarten $15.00-Classroom Supplies
Immersion 1st Grade $15.00-Classroom Supplies
Academy
    2nd Grade $15.00-Classroom Supplies
    3rd Grade - $15.00 - Primary Student Planner, Spiral Review Math Consumable, Time for Kids Magazine, Personal Dictionary
    4th Grade - $15.00 - Elementary Student Planner, QueTal (Spanish Language Magazine), Scholastic, Storyworks:Scholastic
    Magazine
    5th Grade - $15.00 Student Planner, Time for Kids Magazine, Personal Dictionary
```

    Field Trips \& Assemblies are charged for on a per trip and per assembly basis. These amounts vary from \$1.00-\$6.00.
    Fruitvale Kindergarten \$5.00-Consumable Materials, Art Fee
1st Grade \$20.00 - Film developing, Consumable Materials, Scholastic News, Art Fee
2nd Grade $\mathbf{\$ 1 5 . 0 0}$ - Weekly Reader and Science Spin, Consumable Materials, Art Fee
3rd Grade \$20.00 - Time for Kids, Reading-Science newspaper, planners, Consumable Materials Fee, Art Fee
4th Grade \$21.50 - Class folders and steno notebooks, Time for Kids, planners, Consumable Materials, Art Fee
5th Grade \$20.00 - Time for Kids, Planners, Consumable Materials, Art Fee
$\$ 130.00$ for Outdoor Education Trip - (Note: Fee mav be reduced depending on fundraising.)
Field trip and assembly fees are charged for on a per trip or assembly basis and range from $\$ 1.00$ to $\$ 6.00$

```
Gateway Kindergarten - No Fees Charged
1st Grade - No Fees Charged
2nd Grade - No Fees Charged
3rd Grade - No Fees Charged
4th Grade - No Fees Charged
5th Grade - No Fees Charged
```

Field Trips and Assemblies for elementary students are charged for on a per trip and per assembly basis. These amounts vary.

```
Lincoln Kindergarten - No Fees Charged
Orchard 1st Grade $8.00 - Planner, National Geographic
Mesa
    2nd Grade $8.00 - Planner, National Geographic
    3rd Grade $35.00 - Classroom Supplies - Pink eraser, box colored pencils, Kleenex, box of crayons, pocket, pronged folders,
    pencils, glue sticks, Elmer's white glue, 2 pairs sharp pointed scissors, 1 wooden ruler, 1 pencil pouch, 3 wide-ruled spiral
    notebooks, 2 back & white composition books, 1" three-ring binder, 3 pkgs loose leaf wide ruled paper, 1 pkg reinforcers
    4th Grade $35.00 - Classroom Supplies - Similar to above listing
    5th Grade $4.00 - $16.00 - $4.00 Planner, $16.00 Art Fee & Planner (Beard)
    Field Trips and Assemblies for elementary students are charged for on a per trip and per assembly basis. These amounts vary.
```

Loma Kindergarten - \$10.00 - (School funds will pick up what is not covered by the \$10.00 fee) Supplies: Crayons, Writing Folders, Pencils, Glue, Basic Craft Supplies and Snacks
1st - $\$ 15.00$ - Child consumable math text fee (Note: Each text is $\$ 25.00$ but PTA covers the additional cost)
2nd Grade - $\$ \mathbf{1 5 . 0 0}$ - Child consumable math text fee (Note: Each text is $\$ 25.00$ but PTA covers the additional cost)
3rd Grade - No Fees Charged
4th Grade - No Fees Charged
5th Grade - No Fees Charged
Field trip expenses for admission and buses are charged on a per basis. Assemblies are charged on a per assembly basis. These amounts will vary from \$1.00-\$4.00.

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Mesa View Kindergarten - No Fees Charged
    1st Grade - No Fees Charged
    2nd Grade - No Fees Charged
    3rd Grade - No Fees Charged
    4th Grade - No Fees Charged
    5th Grade - No Fees Charged
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Field Trips and Assemblies for elementary students are charged for on a per trip and per assembly basis. These amounts vary.

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New Supplies - $40.00-(All Grades) - Daily Supplies: Pencils, crayons, markers, glue sticks, glue, scissors, paint, paint brushes,
Emerson tissues, erasers, compass, protractor, steno pad, pocket folders, composition books, paper, miscellaneous cooking and draft
    supdlies. and classroom magazines (Time for Kids and Scholastic
Field Trips and Assemblies for elementary students are charged for on a per trip and per assembly basis. These amounts vary.
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| Nisley | Kindergarten - No Fees Charged |
| :--- | :--- |
|  | $\underline{\text { 1st Grade }- \text { No Fees Charged }}$ |
|  | $\underline{\text { 2nd Grade }- \text { No Fees Charged }}$ |
|  | $\underline{\text { 3rd Grade }- \text { No Fees Charged }}$ |
|  | 4th Grade - No Fees Charged |
|  | 5th Grade - No Fees Charged |

Field Trips and Assemblies for elementary students are charged for on a per trip and per assembly basis. These amounts vary

| Orchard | Kindergarten - No Fees Charged |
| :---: | :---: |
| Ave | 1st Grade - \$25.00-Supplies |
|  | 2nd Grade - \$5.00 - Ms. Shay - National Geographic Explorer |
|  | 3rd Grade - \$30.00 - Mrs. Hays \& Mrs. Humbert - Year Long Consumables, National Geographic Explorer or Time for Kids |
|  | 4th Grade - \$ $\mathbf{3 0 . 0 0}$ - Mrs. Chase \& Mrs. Bennett - Year Long Consumables, National Geographic Explorer or Time for Kids; Mrs |
|  | Decker \$5.00 Time for Kids |
|  | 5th Grade - \$5.00-\$12.00-Mrs. Morlan \$5.00 Time for Kids and \$7.00 for new students enrolling for the Ralph Fletcher |
|  | Writer's Book; Mrs. Landman \$5.00 Time for Kids |
|  | Mrs. Campbell - Severe/Profound \$5.00 per month for snacks and community outings |
|  | Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from \$1.00-\$6.00 |

# Mesa County Valley School District 51 ELEMENTARY SCHOOL STUDENT FEES 2008-2009 

Itemized
Adopted: April 22, 2008
Board of Education Resolution: 07/08: 68
Pear Park Kindergarten - \$15.00 - Supplies, Consumable, Supplemental Math Workbook (Actual cost of workbook \$20.24)
1st Grade - \$20.00 - Supplies, Consumable, Supplemental Math Workbook (Actual cost of workbook \$28.62)
2nd Grade - \$20.00 - Supplies, Consumable, Supplemental Math Workbook (Actual cost of workbook \$28.62)
3rd Grade - \$20.00 - Supplies, Consumable, Supplemental Math Workbook (Actual cost of workbook \$28.62)
4th Grade - \$20.00 -Supplies, Consumable, Supplemental Math Workbook (Actual cost of workbook \$28.62)
5th Grade - \$20.00 - Supplies, Consumable, Supplemental Math Workbook (Actual cost of workbook \$28.62)
\$10.00 Supply Fee for all grades cover Homework Folder, Planner, Magazine subscription (Time for Kids, Weekly Reader, etc.), Portfolio; $\$ 10.00$ covers part of the Supplemental Math Workbook
Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from \$1.00-\$6.00

## Pomona Kindergarten - No Fees Charged

1st - 5th Grade - \$2.00 Planner
Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from \$1.00-\$6.00
Rim Rock Kindergarten - \$40.00 - Art Fee - Glitter, Markers, Velcro; Cooking Fee; Supply Fee - Crayons, folders, binders, scissors, glue, hand sanitizer, pencils, containers for supplies, paints, pencil grips, baby wipes
1st Grade - \$14.50 - Supply Fee - Science Supplies, Cooking Fees, National Geographic Explorer
2nd Grade - \$15.00 - Bus Fee, Art Fee, \$5.00 Science Supplies
3rd Grade - No Fees Charged
4th Grade - No Fees Charged
5th Grade - \$ $\mathbf{3 7 . 0 0}$ - Hilltop Challenge Field Trip, Bird Banding Busses, Owl Pellets, and Birds of Prey Speaker, End of Year Celebration
Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from \$1.00-\$6.00

| Rocky Kindergarten - No Fees Charged <br> Mountain 1st Grade - No Fees Charged <br> 2nd Grade - No Fees Charged <br> 3rd Grade - No Fees Charged <br> 4th Grade \$3.00 - Planner <br> 5th Grade - \$53.00 - Planner, Camp Red Cloud <br> Field Trips and Assemblies are charged for on a per |  |  |
| :---: | :---: | :---: |
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Scenic Kindergarten - \$15.00 - National Geographic, Handwriting Books
1st Grade - $\mathbf{\$ 1 8 . 5 0}$ - Portfolio, Weekly Reader, Pumpkin Patch, Handwriting Books
2nd Grade - $\$ 16.00$ - Weekly Reader, Folders, Handwriting Books
3rd Grade - \$20.00 - Weekly Reader, Science Class Parties, Handwriting Books
4th Grade - \$27.00 - Field Trip, Folders, Handwriting Books, Recorders
5th Grade - \$71.00 - Ropes Course, Planners, Scholastic News, Handwriting Books, Recorders
Field Trips are charged on a per trip basis

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Shelledy Kindergarten - $10.00 - Art/Cooking Fee
    1st Grade - $10.00 - Art Fee
    2nd Grade - No Fees Charged
    3rd Grade - No Fees Charged
    4th Grade $7.00 - Storyworks Subscription
    5th Grade - No Fees Charged
    Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from $1.00 - $6.00
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Field Trips and Assemblies are charged on a per trip and per assembly basis. These amounts vary from \$1.00-\$20.00

Thunder Kindergarten - Susan Brooks - $\mathbf{\$ 2 5 . 0 0}$ - Supplies: crayons, pencils, glue sticks, bottles of glue, markers, paint, scissors,
Mtn. Kleenex, baggies, play dough, paint brushes, water color boxes, magnetic tape, large and small manila envelopes, Velcro. Special crafts: paint, lacquer, cotton balls, paper sacks, glitter, beads, string, yarn, felt, Q-tips, Parent's Christmas gift materials, Mother's day gift materials, crayons for cloth or tye-dye materials (to make T-shirts for our end of the year field trip), etc. Parties: cups, plates, napkins, treats, cooking project materials (Green eggs and ham on Dr. Seuss week, etc.) Parties are Halloween, Winter Holiday, Valentine's, and Graduation at the end of the year, etc. Miscellaneous hands on learning: End of the year all day field trip (bus, museum fee, drinks, snacks), learning games, puzzles, magnetic letters/numbers boards, fake monev. clocks. edible math. combuter software. etc.
Kindergarten - Patti Jarrell - \$25.00 - Supplies: crayons, pencils, glue sticks, bottles of glue, markers, paint, scissors, Kleenex, baggies, play dough, paint brushes, water color boxes, magnetic tape, large and small manila envelopes, Velcro. Parties: Halloween, Winter holiday, Valentine's day, end of the year party (juice, cookies, treats, napkins, cups, plates, candy, etc.), cooking projects. Crafts: paint, cotton balls, glitter, paper sacks for puppets, felt, beads, tongue depressors for puppets, Mother's day project, materials, Christmas gift materials, clay, glaze. Edible math manipulatives: candy, crackers, cookies, gummy bears, marshmallows, etc. (for counting, graphing in math, comparing sets for beginning addition).
Laura Arevian/Sue Casebolt - $\mathbf{\$ 1 0 . 0 0}$ - Supplies - for stone soup, field trips, gifts and crafts, hands on learning
2nd Grade - Jan Meister $\mathbf{\$ 1 0 . 0 0}$ - Field trips and craft items
2nd Grade - Diane Schaneman - \$40.00 - Field trips, classroom supplies, art supplies, parties, Scholastic News.
Intermediate - Jennifer Hayes - \$36.00 - supplies - Classroom supplies: Notebooks, folders, pencils, crayons, markers, scissors, glue, colored pencils, erasers, pencil box, Ziploc bags, rulers, notebook paper, etc. Party supplies: Plates, cups, napkins, nutritious party food (vegetables, meat, crackers). Crafts: Christmas presents, Mother's day presents, etc.. Art: Art supplies (special paints, tissue paper, clay, etc.). Time for Kids magazine
Intermediate - Langland - $\mathbf{\$ 4 5 . 0 0}$ - Field Trips; School Supplies; Art Supplies
4th Grade - Karen Daugherty - \$10.00 - Student planner, Quick Words, Miscellaneous Supplies
4th Grade - Tressa Nelson - Scholastic News subscription
5th Grade - Karen Fricke - $\mathbf{\$ 1 5 . 0 0}$ - Student planner, Weekly Reader, Quick Words, Miscellaneous Supplies
5th Grade - Brooke Caster \$40.00-Classroom supplies: Notebooks, folders, pencils, colored pencils, markers, scissors, glue sticks, erasers, pencil box, ruler, protractor, notebook paper, calculator, science experiment materials, science \& social studies booklets and art supplies; Party supplies - plates, napkins, nutritious snacks; Scholastic News
Explorer Block \$45.00 - Class supplies - pencils, paper, notebooks, crayons, pencil boxes, glue, scissors, etc.; Time for Kids; Planner; Arts \& Crafts; Supplies for parent gifts; Cooking activities \& Hands on Learning/Science; workbooks BHM - Batchelor, Manuppella \& Hobbs - $\mathbf{\$ 4 5 . 0 0}$ - In lieu of supplies, the above teachers are requesting \$45.00. This money will be used to purchase the supplies the students use in the classroom (this might also include planners, Time for Kids, cooking activities, Interact student guides, etc.), and some field trips through the school year
SPED - Candy Diaz - $\mathbf{\$ 1 0 . 0 0}$ - Teachers collect $\$ 10.00 /$ month to cover snacks, community outings and special activities for SPED students
There may be a charge of between $\$ 1.00$ and $\$ 10.00$ collected for field trips or special assemblies such as Birds of Prey

Primary Grades - \$ $\mathbf{3 0 . 0 0}$ - Fees include handwriting workbooks, student magazine subscriptions and supplies for projects as well as for Field trips, including spring art day, cabaret theatre play, and swim day at Lincoln Park Pool
Kindergarten: Pumpkin Patch, Bump ' $n$ ' Jump and end of year book
$\mathbf{1}^{\text {st }}$ Grade: Egg Farm
$\mathbf{2 ~}^{\text {nd }}$ Grade: Cross Orchards, Botanical Gardens
Intermediate Grades - $\mathbf{\$ 3 5 . 0 0}$ - Fees include planners, student magazine subscriptions and supplies for projects as well as for Field trips, including spring art day, cabaret theatre play, and swim day at Lincoln Park Pool
$3^{\text {rd }}$ Grade: Hike at the National Monument
$4^{\text {th }}$ Grade: Rendezvous, Mountain Man Assembly, Monument Hike and Math \& Science Center
$5^{\text {th }}$ Grade: Birds of Prey Assembly, Storm King Mountain Hike

Wingate
Kindergarten - \$40.00 - Supplies: handwriting book, take home folder, name badges, crayons, markers, colored pencils, pencils and erasers, glue sticks, liquid glue, folders, paint, Kleenex, stamps for Flat Stanleys, Additional supplies: craft items, hand gel, paper plates, cups, napkins, extra snack, Ziploc bags, cardstock, scissors. Other: Field trips, guest speakers, special activities (Apple Day, Thanksgiving Feast, clay for family gifts, etc.)
1st Grade - $\mathbf{\$ 2 5 . 0 0}$ - Supplies/Activities/Publications: Weekly Readers, art supplies, field trips, film/developing; science materials, reading materials, instructional materials 2nd Grade - \$25.00 - Art supplies, Subscriptions, Activities
3rd Grade - $\mathbf{\$ 1 8 . 0 0}$ - Art supplies (paint, clay, brushes, paper), Activities/Subscriptions, Recorder
4th Grade - \$380.00 - Ameri Towne, Camp Cedaredge, Colorado History Day, Symphony, Recorder
5th Grade - \$21.00 - Supplies/Activities/Subscriptions, Recorders
Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary.

## Elementary Schools

Fee Schedule Changes for 2008-2009

| School | Kindergarten | $1^{\text {st }}$ Grade | $2^{\text {nd }}$ Grade | $3^{\text {rd }}$ Grade | $4^{\text {th }}$ Grade | $5^{\text {th }}$ Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Appleton | No Change | No Change | No Change | No Change | No Change | No Change |
| Broadway | \$30.00 Activities/Supply Fee <br> (Student is to bring a backpack only - Teacher will purchase all supplies needed.) | \$35.00 Magazines, Snacks/Activities | No Change | No Change | \$35.00 Crafts \& Activities | No Change |
| Chatfield | \$6.00 Supplies | \$11.00 Scholastic News, Writing Folder, Math Materials | No Change | \$10.00 Supplies, Weekly Readers, Recorders | \$13.00 Supplies, Weekly Readers, Recorders | \$29.00-\$38.00 Time for <br> Kids, Supplies, Owl <br> Pellets, Rockets (\$6.00- |
| Chipeta | Journals \$2.00 | Journals \$2.00 | Journals \$2.00 | Planners \$2.00 | Planners \$2.00 | \$2.00 Planner \$100.00 Camp Redcloud |
| Clifton | No Change | No Change | No Change | No Change | No Change | No Change |
| Dos Rios | No Change | No Change | No Change | \$8.75 National Geographic Explorer, Recorder | \$14.75 News Publications, School Planner/Folders, Recorder | \$9.75 Owl Pellets, Eyeball Dissections, Planner, Recorder |
| DIA | No Change | No Change | No Change | No Change | No Change | No Change |
| Fruitvale | \$2.00 Art Fee | \$2.00 Art Fee | \$2.00 Art Fee | \$2.00 Art Fee | \$2.00 Art Fee | \$2.00 Art Fee No Rockets |
| Gateway | No Change | No Change | No Change | No Change | No Change | No Change |
| Lincoln OM | No Fee Charged | \$4.00 Planner \$4.00 National Geographic | \$4.00 Planner \$4.00 National Geographic | No Change | No Change | No Change |
| Loma | No Change | No Change | No Change | No Change | No Change | No Change |
| Mesa View | No Change | No Change | No Change | No Change | No Change | No Change |
| New Emerson | \$40.00 Supplies | Supplies \$40.00 | Supplies \$40.00 | Supplies \$40.00 | Supplies \$40.00 | Supplies \$40.00 |
| Nisley | No Change | No Change | No Change | No Change | No Change | No Change |
| Orchard Ave | No Change | Supplies \$25.00 | No Change | \$30.00 Year Long Consumables, National Geographic Explorer or Time for Kids | Mrs. Chase \& Mrs. Bennett \$30.00 Year Long Consumables, National Geographic Explorer or Time for Kids | Mrs. Morlan \$5.00 Time for Kids and $\$ 7.00$ for new students enrolling for the Ralph Fletcher Writer's Book |
| Pear Park | No Change | No Change | No Change | No Change | No Change | No Change |
| Pomona | No Change | No Change | No Change | No Change | No Change | No Change |
| Rim Rock | No Change | \$10.00 Classroom Supply Fee \$4.50 Nat'I Geographic Explorer | \$5.00 Art Fees \$5.00 Science Supplies \$5.00 Bus Fee Per Child (Field Trips) | No Change | No Change | \$30.00 Hilltop Challenge Field Trip, Bird Banding busses, Owl Pellets, Birds of Prey Speaker \$7.00 Approximate cost for 5th grade "end of year" celebration |
| Rocky Mountain | No Change | No Change | No Change | No Change | \$3.00 Planners | \$3.00 Planners \$50.00 Camp Redcloud |
| Scenic | No Change | No Change | No Change | No Change | \$6.00 Recorders | \$6.00 Recorders |
| Shelledy | No Change | \$10.00 Art Fee | No Change | No Change | \$7.00 Storyworks <br> Subscription | No Change |
| Taylor | \$2.00 Planner | \$2.00 Planner | \$2.00 Planner | \$2.00 Planner | \$2.00 Planner | \$2.00 Planner |
| Taylor | Fiel | Trips and Assemblies are c | harged on a per trip and per | assembly basis. These am | mounts vary from \$1.00-\$20.0 | 0.00 |
| Thunder Mtn | \$25.00 Kindergarten Supplies | No Change | No Change | No Change | $\$ 45.00$ Supplies \& Field Trips - Langland |  <br> Publications - Caster |
| Tope | \$30.00 Supplies \& Subscriptions |  <br> Subscriptions | \$30.00 Supplies \& Subscriptions | \$35.00 Supplies, Subscriptions \& Planners | \$35.00 Supplies, Subscriptions \& Planners | \$35.00 Supplies, Subscriptions \& Planners |
| Wingate | No Change | No Change | No Change | \$6.00 Recorder | \$200 Ameri Towne \$160.00 Camp Cedaredge \$2.00 Symphony \$6.00 Recorder | \$6.00 Recorder |

Board of Education Resolution: 07/08: 68

All buildings charge the optional book fee: $\$ 10.00$

All mandatory curricular fees, fines and charges shall be waived or reduced for indigent students.
For Fruita 8/9, Please refer to the High School Fee Schedule

|  |  | Bookcliff | East | Fruita | Gateway | Grand Mesa | Mt. Garfield | Orchard <br> Mesa | Redlands | West |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | Athletics (Extra Curricular) Mandatory | $\begin{gathered} \$ 30.00 \mathrm{Per} \\ \text { Sport } \end{gathered}$ | $\begin{gathered} \$ 30.00 \text { Per } \\ \text { Sport } \end{gathered}$ | \$30.00 Per Sport | $\begin{gathered} \$ 30.00 \text { Per } \\ \text { Sport } \end{gathered}$ | \$30.00 Per Sport | $\begin{gathered} \$ 30.00 \text { Per } \\ \text { Sport } \end{gathered}$ | $\begin{gathered} \$ 30.00 \text { Per } \\ \text { Sport } \end{gathered}$ | $\begin{gathered} \$ 30.00 \text { Per } \\ \text { Sport } \end{gathered}$ | $\begin{gathered} \$ 30.00 \mathrm{Per} \\ \text { Sport } \end{gathered}$ |
| B | Instrument Rental Mandatory | \$60.00 | \$60.00 | \$60.00 | - | \$60.00 | $\begin{array}{\|c\|} \hline \$ 60.00 \text { Band } \\ \$ 30.00 \\ \text { Orchestra } \\ \hline \end{array}$ | \$60.00 | \$60.00 | \$60.00 |
| C | Uniforms Mandatory | $\begin{gathered} \text { \$20.00 P.E. } \\ \$ 15.00 \text { Band } \\ \text { Shirt } \end{gathered}$ | - | $\$ 10.00$ P.E. $\$ 20.00$ Choir Shirt $\$ 20.00$ Band Shirt $\$ 20.00$ Orchestra Shirt | - | $\begin{gathered} \text { \$20.00 P.E. } \\ \$ 15.00 \text { Music } \\ \text { Shirt } \end{gathered}$ | $\begin{gathered} \hline \$ 7.00 \text { P.E. } \\ \text { Shirt } \\ \$ 10.00 \text { P.E. } \\ \text { Shorts } \end{gathered}$ | - | \$7.00 P.E | - |
| D | Art Mandatory | \$5.00/Qtr | $\begin{gathered} \$ 5.00- \\ \$ 7.00 / Q t r \end{gathered}$ | \$10.00/Qtr | - | \$5.00/Qtr 6th \& 7th $\$ 10.00 /$ Sem 8th Gr Only | \$5.00/Qtr | \$5.00/Qtr | $\begin{aligned} & \text { \$8.00/Qtr 6th } \\ & \text { \& 7th } \\ & \text { \$15.00/Sem } \\ & \text { 8th Gr Only } \end{aligned}$ | $\begin{aligned} & \$ 5.00-6 \text { th } \\ & \$ 6.00-7 \text { th } \\ & \$ 6.00-8 \text { th } \end{aligned}$ |
| E | Class Dues Mandatory | ${ }^{-}$ | - | ${ }^{-}$ | - | - | ${ }^{-}$ | ${ }^{-}$ | - | ${ }^{-}$ |
| F | Tech Ed Mandatory | \$5.00/Qtr | - | \$10.00/Qtr | - | $\begin{gathered} \text { \$10.00/Qtr } \\ \text { 6th \& 7th } \\ \text { \$15.00/Sem } \\ \text { 8th Gr Only } \\ \hline \end{gathered}$ | \$5.00/Qtr | \$5.00/Qtr | $\begin{array}{\|l\|} \hline \$ 8.00 / \text { Qtr 6th } \\ \text { \& 7th } \\ \$ 15.00 / \text { Sem } \\ \text { 8th Gr Only } \\ \hline \end{array}$ | \$15.00 |
| G | Foreign Language Mandatory | - | - | - | - | - | - | - | - | - |
| H | Consumer Studies Mandatory | \$10.00/Qtr. | - | ${ }^{-}$ | - | $\begin{gathered} \hline \text { \$10.00/Qtr } \\ \text { 6th \& 7th } \\ \$ 15.00 / \text { Sem } \\ \text { 8th Gr Only } \\ \hline \end{gathered}$ | - | - | $\begin{array}{\|c\|} \hline \text { \$10.00/Qtr } \\ \text { 6th \& 7th } \\ \$ 15.00 / \text { Sem } \\ \text { 8th Gr Only } \\ \hline \end{array}$ | - |
| I | Computer Mandatory | $\begin{gathered} \$ 6.00- \\ \$ 10.00 / \mathrm{Qtr} \end{gathered}$ | \$5.00/Qtr | \$5.00/Qtr | - | \$5.00/Qtr 6th \& 7th $\$ 10.00 /$ Sem 8th Gr Only | \$5.00/Qtr | \$5.00 | $\begin{aligned} & \$ 8.00 / \text { Qtr 6th } \\ & \text { \& 7th } \\ & \$ 10.00 / \text { Sem } \\ & 8 \text { th Gr Only } \end{aligned}$ | \$5.00 |

Board of Education Resolution: 07/08: 68

All buildings charge the optional book fee: $\$ 10.00$

All mandatory curricular fees, fines and charges shall be waived or reduced for indigent students.
For Fruita 8/9, Please refer to the High School Fee Schedule

| J | Other Mandatory | $\$ 7.00-$ <br> $\$ 10.00$ Band <br> Method Book <br> $\$ 15.00$ Choir <br> $\$ 5.50$ <br> Orchestra <br> Essential <br> Elements for <br> Strings <br> $\$ 5.00-\$ 10.00$ <br> Drama - <br> Accessories <br> Choir - <br> Uniform <br> Cleaning <br> $\$ 5.00$ <br> Lifetime <br> Activities | $\$ 5.00$ Journalism $\$ 5.00$ Media $\quad$ Arts $\$ 5.00$ Arts \& Crafts | \$1.50 Math Workbook $\$ 5.00$ Science Lab $\$ 5.00$ Theatre Production $\$ 5.00$ Media Tech | \$3.00 Planner \$6.00 LA Workbook (7th Grade Only) | $\begin{array}{\|c\|} \hline \$ 4.00 \text { Planner } \\ \$ 11.00 \text { LA } \\ \text { Workbook } \\ \text { (7th Grade } \\ \text { Only) } \end{array}$ | - | \$5.00 Language Arts Interactive Reader | $\begin{array}{\|c\|} \hline \$ 5.00 \text { Planner } \\ \$ 5.00 \text { Band } \\ \text { Fee } \\ \$ 15.00 \\ \text { Science Fee } \end{array}$ | $\$ 5.00$ Project Fee 7th Only |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K | Miscellaneous Other Mandatory | - | - | - | - | - | - | - | - | - |
| L | Instructional Materials Voluntary | - | - | - | - | - | \$10.00 | \$10.00 | \$10.00 | \$10.00 |
| M | Other Voluntary | - | - | - | - | - | - | - | - | - |
| N | Yearbook (extra curricular) Voluntary | \$15.00 | \$15.00-\$18.00 | $\$ 18.00$ Before Dec 21st $\$ 21.00$ After Dec 21st | \$24.00 | \$25.00 | \$14.00 | \$10.00 | $\begin{gathered} \hline \$ 20.00 \\ \text { Hardcover } \end{gathered}$ | \$16.00 |
| 0 | Class Trip (Extra Curricular) Mandatory | - | - | - | - | - | - | - | - | - |

## Note:

Please see itemized list for details of fees
Cost of Trips and Camps associated with extra curricular activities can be charged based on actual cost as determined on a per trip basis.
All fees for classroom supplies are mandatory.
All fees for extra curricular activities are mandatory.

Bookcliff PE - \$20.00 - It is mandatory that each student taking PE have a uniform. Students may purchase their own at local sporting good stores or for their convenience, Student Council members sell PE uniforms at a cost of \$20.00 per uniform.
Art - $\$ 5.00 /$ Qtr - Consumable paint, paper, chalk, charcoal, etc.
Tech Ed - $\$ \mathbf{5 . 0 0} /$ Qtr - Take home projects - wood, metal and other consumable supplies
Computer - $\mathbf{\$ 6 . 0 0} \mathbf{- \$ 1 0 . 0 0 / Q t r}$ - Take home projects using large amounts of paper, ink cartridges and other printing costs
Consumer/Family Studies - \$10.00/Qtr - Food labs, projects, consumable materials
Drama \$5.00 - \$10.00 - Accessories
Band - Band Method Book (Standard of Excellence) \$7.00-\$10.00, Woodwind instrument reeds- up to \$4.00, Band Performance Shirts \$15.00, Instrument Rental from District \$60.00
Choir $\$ 15.00$ - Choir Shirts for $6^{\text {th }}, 7^{\text {th }}, 8^{\text {th }}$ tuxedo shirt for performances
Orchestra - Required books for each grade level are: Essential Elements for Strings \$5.50, Instrument Rental from District $\$ 60.00$
Lifetime Activities - $\mathbf{\$ 5 . 0 0}$

East Art-\$5.00-\$7.00/Qtr - Notebook with drawing paper; Supplies for projects: felt, needles, pins, thread; Mirrors, rubbing alcohol, exacto knives \& blades; Etching cream, contact paper, brushes; Watercolors \& paper, salt, oil pastel, wax; Drawing paper, pencils, tortellon stumps, markers (several kinds); Glue - craft (special), hot glue guns, Elmer's; Calligraphy - pens, kits, parchment paper; Mosaics - beans, popcorn; Clay, glazes, kiln supplies, tools, cones; Tempera and assorted brushes; Tagboard, illustration board; Printmaking inks, plates, toothpicks; Yarn, needles (yarn size); Copper, felt backing, tools, liver of sulpher; Contrast-o paper; Material, beads, bead needles; Burlap; Assorted brushes; Acrylic paints; Airbrush inks/ large poster brush inks; Sculpto-board; Rubber gloves, assorted sizes; Tape - masking, clear, etc.; Newsprint paper; India inks and Speedball pens; Overhead transparencies, mat-board, mat blades, glass cleaner, wheat paste; Assorted jewelry supplies, basket weaving materials, Mod Podge, plastic design-your-own mugs; Hammers, wire cutters, etc, wire, crayons, pastels (chalk type), colored chalk, charcoal

## Computer \$5.00/Qtr

Journalism - \$5.00 - Printer paper, black/white and color film, AA batteries for cameras, printer cartridges (no. 56/57), spiral notebooks
Media Journalism - \$5.00 - DVD's Batteries (AA, Camera Batteries, microphone batteries, VHS tapes, Mini 8 tapes, Play Doe (for Claymations), Light bulbs (house hold 60 Watt)

Fruita $\quad$ Art - \$10.00/Qtr - Mirror for two to four classes each quarter; Etch cream @ \$18.00/bottle (2-3 per class); Drawing paper; Watercolor paper; Exacto knifes and blades; Paint brushes (Tempera and Watercolor); Watercolor sets or color replacements; Sandpaper (4 classes per quarter); Water-based acrylic enamel; Brushes (sponge); Pastels or colored chalk
Tech Ed - \$10.00/Qtr - Wood for individual student projects and other material for each student's projects
Computer - \$5.00/Qtr - Computer fee pays for all in class paper and printing (black/white \& color) as well as other materials as required for projects. For non-computer class printing in color, there is a charge of $\$ .25$ a page and for those out of class who print multitudes of unnecessary or inappropriate materials in black/white there is a charge of $\$ .10$ per page.
Media Tech - \$5.00
Science Lab \$5.00
Theatre Production - \$5.00
Math Workbook \$1.50
PE - $\mathbf{\$ 1 0 . 0 0}$ - This fee pays for their PE uniforms
Rental Fee - \$60.00 - Band does not charge any "fees". However, instruments rent for \$60.00 per year (set by the District). Students who do not rent the "large" instruments from the school pay approximately $\$ 15$ - $\$ 30$ per month from a local music store for their instrument
Orchestra \$20.00 - Shirt
Band \$20.00 - Shirt
Choir - \$20.00 - Shirt

## Gateway <br> \$3.00 - Planner <br> \$6.00-7th Grade LA

Field Trips and Assemblies are charged for on a per trip and per assembly basis. Costs vary on a per trip basis/assembly basis.


PE - \$17.00 - This fee pays for their PE uniforms
Computer - \$5.00/Qtr - Print cartridges, disk storage devices, student portfolios, take home projects, core related projects.
Tech Ed - \$10.00-\$12.00 - Miscellaneous consumable supplies which include: Abrasive paper/.sandpaper; wood glue; paper products glue; super glue/epoxy glue; hot glue sticks; finish nails; dowels of various diameters; dry wall screws of various lengths from 1" - 3"; drill driver bits; scroll saw blades; utility knives/replacement blades; Exacto type craft knifes and blades; carbon paper; etching acid; contact paper; lumber 1 X pine of 6 ", 8 " \& 10" widths; plywood, various thickness, 4'x8' sheets; tempered hardboard; pressed panel bathroom type wall covering board; spray adhesive; shaker pegs - various sizes and configurations; Wood finish; paint thinner; lacquer thinner; wood finish wax; mineral oil; CO2 8 gm . cartridges; $1 / 8^{\prime}$ welding rod; steel wool; mirror tiles; fasteners for picture frames -hangers; wood burner tips; band saw blades; drafting pencil leads; clock works; clock hands; eye hooks; spray paint; fishing line - monofilament of different sizes; mousetraps.

## Orchard Mesa Art - \$5.00 - Consumable items (i.e., paint, brushes, clay, ink, glaze, wax, fabric, dye).

Tech Ed - $\mathbf{\$ 5 . 0 0}$ - Project kits, take home projects, balsa wood construction, sandpaper, nails, etc. Co2 Race and rewards.
Language Arts \$5.00 - Interactive Reader
Computer - \$5.00 - Print cartridges, disk storage devices, student portfolios, take home projects, core related projects.

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Redlands Art - \$8.00/Qtr 6th \& 7th Grade \$15.00/Sem 8th Grade - Supplies such as: paint, brushes, canvas, clay, mirrors, silk screening materials, etc.
Tech Ed - \(\mathbf{\$ 8 . 0 0 / Q t r} 6\) th \(\& 7\) th Grade \(\mathbf{\$ 1 5 . 0 0} /\) Sem 8th Grade - Supplies such as: balsa wood, nuts \& bolts, tissue paper, spaghetti, glue, masking tape, darkroom supplies, plywood, etc.
Consumer \& Family Studies - \(\mathbf{\$ 1 0 . 0 0 / Q t r} 6\) th \(\& 7\) th Grade \(\mathbf{\$ 1 5 . 0 0 / S e m ~ 8 t h ~ G r a d e ~ - ~ S u p p l i e s ~ s u c h ~ a s : ~ f a b r i c , ~}\) sewing equipment, groceries, cleaning supplies, craft supplies, etc.
Computer - \(\mathbf{\$ 8 . 0 0 / Q t r} 6\) th \(\& 7\) th Grade \(\mathbf{\$ 1 0 . 0 0} /\) Sem 8th Grade - Supplies such as: paper, colored paper, card stock paper, ink cartridges (black/white \& colored), toner, pipe cleaners, glue, paints, etc.
Band \$5.00
Planner \(\$ 5.00\)
PE - \(\mathbf{\$ 7 . 0 0}\) - T-shirts
Science Materials - \$15.00 - Supplies \& Consumables
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| West | Art - 6th - $\mathbf{\$ 5 . 0 0} / \mathbf{7 t h} \& 8$ th $\mathbf{\$ 6 . 0 0}$ - General supplies, clay, Exacto knives, straight edges, paper, paint |
| :--- | :--- |
|  | Project Fee 7th Only $\mathbf{\$ 5 . 0 0}$ |
|  | Tech Ed - $\mathbf{\$ 1 5 . 0 0}$ - Safety Goggles, sandpaper, wood, electric parts for clocks, rocket kits and finishing supplies |
|  | Computer - $\mathbf{\$ 5 . 0 0}$ - Paper, inkjet cartridges, binder supplies for portfolios |

## Middle Schools

Fee Schedule Changes for 2008-2009


All mandatory curricular fees, fines and charges shall be waived or reduced for indigent students.
For Fruita 8/9, Please refer to the High School Fee Schedule

|  |  | CHS | F 8/9 | FMHS | Gateway | GJHS | PHS | R-5 | Valley Program |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | Athletics <br> (Extra Curricular) <br> Mandatory | \$70.00 Per Sport | $\$ 30.00$ 8th Grade Per Sport $\$ 70.00$ 9th Grade Per Sport | \$70.00 Per Sport | - | \$70.00 Per Sport | \$70.00 Per Sport | - | - |
| B | Instrument Rental Mandatory | \$60.00 | \$60.00 | \$60.00 | - | $\begin{aligned} & \$ 60.00 \text { Band } \\ & \$ 30.00 \\ & \text { Orchestra } \end{aligned}$ | \$60.00 | - | - |
| C | Uniforms <br> Mandatory | $\$ 15.00$ Band Uniform Cleaning $\$ 30.00$ Uniform Deposit $\$ 10.00-\$ 20.00$ Band T-Shirt $\$ 20.00-\$ 180.00$ Choir Uniforms $\$ 15.00$ P.E $\$ 15.00$ ROTC | \$15.00 P.E. |  <br> \$15.00 Band <br> Uniform <br> Cleaning <br> $\$ 15.00-\$ 25.00$ <br> Band T-Shirt <br> $\$ 15.00$ P.E. <br> $\$ 15.00-\$ 100$ <br> Choir | - | \$15.00 Band Uniform Cleaning $\$ 10.00$ Band T-Shirts $\$ 25.00-\$ 15.00$ Choir $\$ 25.00$ Marching Band Only $\$ 20.00$ P.E. | \$15.00 Band <br> Uniform <br> Cleaning <br> $\$ 20.00$ Band T- <br> Shirt \& Shorts <br> \$15.00 P.E. <br> \$10.00 Choir <br> Robe Cleaning | - | - |
| D | Art Mandatory | $\begin{gathered} \$ 15.00 \\ \$ 5.00 \mathrm{Art} \end{gathered}$ | \$20.00 | \$20.00 | - | \$20.00 | $\begin{gathered} \$ 20.00 \text { Each } \\ \quad \text { Class } \end{gathered}$ | - | - |
| E | Class Dues Mandatory | \$4.00 | $\begin{gathered} \$ 3.00-9 \text { th } \\ \text { Grade } \end{gathered}$ | \$3.00 | - | \$3.00 | \$2.00 | - | - |
| F | Tech Ed Mandatory | \$20.00 | \$20.00 | \$20.00 | - | \$20.00 | \$20.00 | - | - |
| G | Foreign Language Mandatory | $\$ 12.50$ <br> Workbook | \$5.00 | ${ }^{-}$ | - | - | \$20.00 | - | - |
| H | Consumer Studies Mandatory |  <br> Science I \$15.00 Food \& Science II | \$15.00 Food \& Science I $\$ 15.00$ Food \& Science II $\$ 5.00$ Hsng/App $\$ 15.00$ Tn Lvg | \$15.00 | - | - | \$20.00 | - | - |
| 1 | Computer <br> Mandatory | \$5.00 Computer Science | \$10.00 Media Prod 9th Grade \$5.00 Business <br> Exploration \$10.00 Graphic Computers 8th Grade \$5.00 Comp Tech 8th Grade \$10.00 <br> Computer Fee | \$20.00 Computer Communications $\$ 5.00$ All Other Computer Classes | - | \$20.00 | $\begin{array}{\|c\|} \hline \$ 5.00 \text { Lab Fee } \\ \$ 5.00 \text { Computer } \\ \text { Tech Fee } \end{array}$ | - | - |

All buildings charge the optional book fee: $\$ 10.00$
All mandatory curricular fees, fines and charges shall be waived or reduced for indigent students.
For Fruita 8/9, Please refer to the High School Fee Schedule

| J | Other Mandatory | \$10.00 All Science Classes <br> EXCEPT <br> \$15.00 <br> Anatomy/ <br> Physiology <br> \$20.00 AP <br> Biology | $\begin{gathered} \$ 10.00 \mathrm{Ag} 8 \\ \$ 15.00 \text { Exp Ag } 9 \\ \$ 5.00 \text { Science } \end{gathered}$ | \$5.00 P.E. <br> \$10.00 Science <br> $\$ 15.00 \mathrm{Voc}$ Ag <br> \$20.00 <br> Accounting <br> Workbook <br> $\$ 30.00 \mathrm{Ag}$ <br> Welding |  | \$10.00 Science <br> $\$ 5.00$ Ind Dev <br> P.E. <br> $\$ 15.00$ <br> Accounting <br> \$20.00 Web <br> Designs <br> $\$ 70.00$ <br> Forensics <br> $\$ 1.00$ Data <br> Management <br> $\$ 2.00$ LA Fee <br> $\$ 15.00$ Work <br> Keys <br> $\$ 70.00$ <br> Academic Travel <br> $\$ 25.00$ Mock <br> Trial Dues | \$5.00 P.E. \$5.00 Lifetime Sports $\$ 20.00$ Science $\$ 20.00$ International Cuisine $\$ 20.00$ Life Management $\$ 70.00$ Forensics $\$ 15.00 \mathrm{AP}$ English \$20.00 Accounting $\$ 25.00 \mathrm{AP}$ Economics $\$ 5.00$ Replacement I.D. |  | $\begin{gathered} \text { \$15.00 } \\ \text { Supplies } \\ \text { \$20.00 June } \\ \text { School } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K | Miscellaneous Other Mandatory | $\$ 60.00$ Lifetime Sports $\$ 15.00$ Work Keys $\$ 70.00$ Speech/Debate Team $\$ 5.00$ Forensic Copy Fee $\$ 10.00$ Theater $\$ 30.00-\$ 100.00$ Costume Fee $\$ 17.50$ Make-up Kit $\$ 2.00$ per transcript after the first 3 which are free | Beginning Acting $\$ 10.00$ 9th Grade \$5.00 Drama 8th Grade | $\$ 2.00$ Parking Permit $\$ 10.00$ Choir/Piano $\$ 40.00-\$ 70.00$ Lifeguard Training $\$ 60.00$ Lifetime Sports $\$ 15.00$ Orchestra $\$ 70.00$ Knowledge Bowl $\$ 2.00$ per transcript after the first 3 which are free | \$15.00 Work Keys | \$60.00 Bowling/Golf $\$ 4.00$ Handbook $\$ 10.00-\$ 12.00$ Thespian/ Drama Club $\$ 2.00$ per transcript after the first 3 which are free | $\$ 10.00$ Choir <br> $\$ 15.00$ <br> Orchestra <br> $\$ 25.00$ <br> Calculator <br> Rental <br> $\$ 10.00$ Parking <br> Fee <br> $\$ 10.00$ Parking <br> Ticket <br> $\$ 20.00$ Pro Start <br> Study Lab Fees: <br> $\$ 25.00$ Study <br> Lab <br> $\$ 100.00$ on line <br> classes <br> $\$ 50.00$ Key <br> Performance or <br> GED <br> $\$ 2.00$ per | $\$ 25.00$ Activity $\$ 15.00$ Work Keys $\$ 2.00$ per transcript after the first 3 which are free | Valley @ WCCC $\$ 20.00$ Reg Fee Valley East $\$ 15.00$ Reg Fee $\$ 15.00$ Work Keys |
| L | Other Band/Choir (Extra Curricular) Mandatory | $\$ 10.00-\$ 25.00$ Ensemble Music \& Videos $\$ 50.00-\$ 60.00$ Band Camp $\$ 40.00$ State Trip $\$ 10.00$ Supplies $\$ 6.00-\$ 22.00$ Consumables | Per Year $\$ 15.00$ Band $\$ 10.00$ Choir $\$ 15.00$ Orchestra | $\begin{gathered} \hline \$ 20.00-\$ 25.00 \\ \text { Marching Shoes } \\ \$ 5.00 \text { Gloves } \\ \$ 25.00 \text { Band } \\ \text { Camp } \\ \text { Trips - Actual } \\ \text { Cost per trip } \end{gathered}$ | - | \$110.00 Travel per outside District Performance $\$ 150.00$ Band Camp $\$ 25.00$ Choir $\$ 20.00$ Marching Shoes $\$ 5.00$ Gloves | $\$ 50.00$ Band Travel $\$ 40.00$ State Trip $\$ 30.00$ Band Camp Meals $\$ 20.00$ Marching Shoes $\$ 5.00$ Gloves | - | - |

All buildings charge the optional book fee: $\$ 10.00$
All mandatory curricular fees, fines and charges shall be waived or reduced for indigent students.
For Fruita 8/9, Please refer to the High School Fee Schedule

| M | Instructional <br> Materials <br> Voluntary | \$10.00 | - | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Other Voluntary | $\begin{gathered} \text { \$12.00 SBA } \\ \$ 20.00 \\ \text { Calculator } \\ \text { Rental } \end{gathered}$ | \$15.00 SBA/ID Card 9th Grade \$10.00 SBA 8th Grade - NO Lincoln Park Discount \$2.00 Student Leadership Donation | \$15.00 SBA | - | \$15.00 SBA | \$20.00 SBA | - | - |
| 0 | Yearbook (Extra Curricular) Mandatory (May Vary depending on publication costs) | $\$ 40.00-\$ 55.00$ Registration - Aug 31st $\$ 45.00$ Sept 1st - Dec 31st $\$ 47.00$ Jan 1st - Apr 30th \$50.00 May 1st $\$ 55$ | \$20.00 | \$55.00-\$65.00 | \$24.00 | \$50.00 | \$50.00 until Winterbreak \$60.00 After Winterbreak $\$ 65.00$ in May | - | - |
| P | AP Testing Mandatory | Actual Cost of Test | - | Actual Cost of Test AP Classes may have additional fees for materials and/or study guides for instruction | Actual Cost of Test | Actual Cost of <br> Test <br> Note: AP <br> Classes and Literature may have additional material fees for instruction | Actual Cost of Test | Actual Cost of Test | - |

## Note:

Please see itemized list for details of fees
Costs of Trips and Camps associated with extra curricular activities can be charged based on actual cost as determined on a per trip basis.
Field Trip fees vary and are charged on a per trip basis to cover admission and bus expenses.
Club dues, shirts and travel fees vary and are charged on a per club basis.

## Mesa County Valley School District 51 HIGH SCHOOL STUDENT FEES 2008-2009

Itemized
Adopted: April 22, 2008
Board of Education Resolution: 07/08: 68

```
Central High PE - $15.00 - Uniforms
    School Lifetime Sports - $60.00 - Bowling, rock climbing, golf, billiard fees
            ROTC - $15.00 - Only if PE Clothes are needed
            Art - $15.00-Clay, paint, utensils
            Art Journal - $5.00
            Class Dues - $4.00 - Prom, homecoming floats, graduation, decorations, facility rental, Senior gift
            Tech Ed - $20.00 - Basic supplies and tools
            Consumer Studies - $15.00 - Food and cooking supplies for Food Science I & II
            Science - $10.00 - Lab Fees
            Forensics $5.00 - Copy Fees
    Anatomy & Physiology $15.00 - Lab Fees
    AP Biology - $20.00 - Lab Fees
    Foreign Language - $12.50 - Workbook
    Band - $10.00-$20.00 Shirts; $10.00-$25.00 ensemble music and videos; $30.00 uniform deposit (refundable when turned
        in); $50.00-$60.00 Band Camp; $40.00 State Trip (Band Parents Organization tries to help out if needed) $15.00 Dry clean
        uniforms
        Choir - Uniforms: Women's & Select Choir (shirt) $20.00; Madrigal Singers - Boys - $128.00; Girls - $135.00; Sound Sensations:
        Boys - $140.00; Girls - $180.00; Consumable Fees $6.00 - $22.00; All State Choir Audition Fee/ Jr. & Sr. Auditions - $15.00; All
        State Choir Fees if selected - $10.00; All State Lunch fee if selected - $5.00; Colorado Choral Directors Select Choir fee if
        selected - $22.00; Choir fee - $10.00 (Busy music technology equipment and software, music technology computer site fees
        for using a program on more than one computer, vocal solo books, vocal music equipment, performance CD/s, choral music,
        choral folders).
```

        Computer-Business Courses (includes accounting and keyboarding) - \$5.00 - Paper/printing costs (cartridges)
        Speech Debate Team - \(\mathbf{\$ 7 0 . 0 0}\) - Entry fees, paper, booklets
        Theater - \(\mathbf{\$ 1 0 . 0 0}\) - Scripts, etc.
        Theater - \$17.50 - Make up kit
        Theater - \(\mathbf{\$ 3 0 . 0 0}\) - \(\mathbf{\$ 1 0 0 . 0 0}\) - Costume Fees
        Work Keys - \(\mathbf{\$ 1 5 . 0 0}\) - Assessment scoring and analyzing tests
    SBA - \(\mathbf{\$ 1 2 . 0 0}\) (voluntary) - Activities/Athletics entry into events free (or reduced) \& \$1.00 City seat tax at Stocker Stadium.
        NOTE: PARKING FINES STARTED IN THE 2003-2004 SCHOOL YEAR / PERMITS ARE FREE
    ```
Fruita 8/9 PE-$15.00-Uniforms
    School Art - $20.00
    Class Dues - $3.00-9th Grade
    Tech Ed - $20.00- Basic supplies and tools
    Foreign Language - $5.00
    Food & Science I & II $15.00 each
    Housing & Apparel $5.00
    Teen Living $15.00-8th Grade
    Media Production $10.00-9th Grade
    Business Exploration $5.00
    Graphic Computers $10.00-8th Grade
    Computer Tech $5.00-8th Grade
    Computer Fee $10.00
    Ag $10.00 8th Grade & $15.00 9th Grade
    Science $5.00
    Beginning Acting $10.00-9th Grade
    Drama $5.00-8th Grade
    Band $15.00
    Choir $10.00
    Orchestra $15.00
    SBA $15.00 - ID Card - 9th Grade - NO Lincoln Park Discount
    SBA $10.00 - SBA Card 8th Grade - NO Lincoln Park Discount
    Student Leadership $2.00
    Yearbook $20.00
```

| Fruita | Art - \$20.00-Classroom supplies: paint, paper, brushes, clay, colored pencils, etc. |
| :---: | :---: |
| Monument | Class Dues - \$3.00-Dues are placed in the individual class accounts (Senior, Junior, etc). These funds are used for various |
| High | activities for all students put on by the classes during the school year - Dances, spring fest, spirit week, air bands, barbeques, assemblies, lunchtime activities, etc. |
|  | Tech Ed - \$ $\mathbf{2 0 . 0 0}$ - Classroom supplies: lumber, nails, robot kits, etc. |
|  | Consumer Studies - \$15.00-Classroom supplies: food, etc. |
|  | Accounting Workbook - \$ 20.00 |
|  | Computer Communications - \$20.00 |
|  | All other computer classes - $\mathbf{5 . 0 0}$ - Classroom supplies: notebooks, special software and upgrades, etc. |
|  | PE - $\mathbf{\$ 2 0 . 0 0}$ - T-shirts $\$ 7.00$; Shorts $\$ 8.00$, Frisbees, racquets (tennis \& Badminton), paddles (ping pong \& pickle ball), hockey pucks, birdies, jump ropes, cones, balls (football, volleyball, basketball, softball, tennis, ping pong, activity balls, etc.) $\$ 5.00$ |
|  | Lifetime Sports - $\mathbf{\$ 6 0 . 0 0}$ - Fees for Archery, Bowling, Mountain Bike Rental, Kayaking, Hiking, Fly Fishing, Rock Climbing, etc. |
|  | Science - \$10.00-Classroom supplies: plants, slides, fossils, magnifiers, etc. |
|  | Voc/Ag - \$15.00-Classroom supplies: plants, animal feed, etc. |
|  | $\mathrm{Ag} /$ Welding - $\mathbf{\$ 3 0 . 0 0}$ - Welding supplies - gloves, rods, oxygen, steel, etc. |
|  | SBA - \$15.00 - ID card along with free admission to home athletic events and discounts on dance and play production admission |
|  | Lifeguard Training - \$40.00-\$70.00-Includes American Red Cross certification in Lifesaving, First Aid, and CPR, Lifeguard |
|  | Manual and pocket mask for mouth-to-mouth resuscitation. |
|  | Choir - \$15.00-\$100.00-T-shirts, dresses, shirts, etc. as required for specific choirs |
|  | Choir/Piano - \$10.00-Music and classroom supplies |
|  | Band T-Shirts - \$15.00-\$25.00 |
|  | Band Uniform \$15.00 |
|  | Band/Choir - \$20.00-\$25.00-Marching Shoes, \$5.00 Gloves, \$25.00 Band Camp, Trips - Actual cost per trip |
|  | Band/Orchestra - \$15.00-Music and miscellaneous classroom supplies |
|  | Knowledge Bowl - \$ 70.00 |

## Gateway Work Keys - \$15.00 - Assessment scoring and analyzing tests Planner $\$ 4.00$

Field Trips and Assemblies are charged for on a per trip and per assembly basis. Costs vary on a per trip basis/assembly basis.

## Mesa County Valley School District 51 HIGH SCHOOL STUDENT FEES 2008-2009

Itemized
Adopted: April 22, 2008


```
Palisade Band-$15.00-Uniform cleaning
High School P.E. - $15.00-Covers the cost of the PE uniform, shorts & T-shirt
    Choir - $10.00-Covers the cost of cleaning the choir robes and the cost of folders for the music.
    Orchestra $15.00
    Art - $20.00-Covers all art supplies: $3.50-sketch books
    Class Dues - $2.00 - Fees go for expenses of prom when their class sponsors it, commencement expenses when that class
    graduates, homecoming floats, etc.
    Tech Ed - $20.00 - Fee covers supplies used in wood shop.
    Foreign Language - $20.00-Student workbook and dictionary.
    Consumer Studies - $20.00 - Supplies needed in class: food, materials, fabric, etc.
    Computer - $5.00-Lab fee for paper/printing (cartridges) and supplement copy machine contract.
    Computer Tech Fee $5.00
    Science - $20.00 - Pigs, frogs, cow eyes, leaves, plants, test tubes, etc. needed to teach the class.
    International Cuisine $20.00
    Life Management $20.00
    Parking Permit $10.00
    Parking Ticket $10.00
    Pro Start $20.00
    AP English - $15.00-Fee is used to purchase paper back books that are required reading for the class.
    AP Economics - $25.00
    Accounting-$20.00 - Fee pays for consumable workbook.
    Lifetime Sports - $5.00 Each - Fee covers the cost of expendable material that are used in class each session: Fly tying
    materials like hooks, feathers, cement, vices, scissors, bobbins, thread, etc. Arrows, arrow rests, strings, replacement parts
    for plungers and sights, finger tabs and arm guards, targets Ping pong paddles and balls and nets. Practice golf balls, tennis
    balls and rackets. badminton birdies and rackets.
    Forensics $70.00
    Study Lab Fees - $25.00 Study Lab, $100.00 On-line class, $50.00 Key Performance or GED
    Band - Band Travel - $50.00; State Trip - $40.00; Band Camp - $30.00; Marching Shoes - $20.00; Gloves -$5.00; T-Shirt &
    Shorts - $20.00
    SBA - $20.00-Student recognition, student awards, student achievement
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# Mesa County Valley School District 51 HIGH SCHOOL STUDENT FEES 2008-2009 <br> Itemized <br> Adopted: April 22, 2008 

Board of Education Resolution: 07/08: 68

| Valley | Valley @ WCCC Registration fee $\mathbf{-} \mathbf{\$ 2 0 . 0 0}$ |
| :--- | :--- |
| Schools | Valley East Registration fee - $\mathbf{\$ 2 0 . 0 0}$ |
|  | June School \$20.00 |

Supplies - Post it Pads - some students use these to make notes to themselves about formulas, facts, etc. and also show their work on them
Field-trip expense - for example, once a year we like to take our students to High Ropes and to the Career Fair at Mesa
State. This requires borrowing vehicles from the school district, in including so much/mile and at times, paying a bus driver Camera printing paper \& color cartridges - for us to take special pictures of our students
Batteries - for cameras, clocks, flashlights (science), tape recorders, etc.
Headphones - students use these to listen to stories on CDs and use them with computer programs, as well as videos, so they do not disturb other students
Paper and Printer Cartridges - so students can create a school newspaper
Books and materials - related to academic subject matter or counseling groups purchased at any bookstore or online, instead of just from Barnes and Noble \& Hastings
Work Keys - $\mathbf{\$ 1 5 . 0 0}$ - Assessment scoring and analyzing tests

Adopted: April 22, 2008
Board of Education Resolution: 07/08: 68
High Schools
Fee Schedule Changes for 2008-2009

|  |  | CHS | F 8/9 | FMHS | Gateway | GJHS | PHS | R-5 | Valley Program |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | Athletics (Extra Curricular) Mandatory | No Change | 9th Grade \$70.00 Per Sport | No Change | No Change | No Change | No Change | No Change | No Change |
| B | Instrument Rental (Band/Orchestra) Mandatory | No Change | No Change | No Change | No Change | No Change | No Change | No Change | No Change |
| C | Uniforms Mandatory | No Change | P.E. Uniform \$15.00 | $\begin{array}{\|c\|} \hline \text { Choir Uniforms } \\ \$ 15.00- \\ \$ 100.00 \end{array}$ | No Change | No Change | No Change | No Change | No Change |
| D | Art Mandatory | No Change | No Change | No Change | No Change | \$20.00 | No Change | No Change | No Change |
| E | Class Dues Mandatory | No Change | \$3.00 9th Grade | No Change | No Change | No Change | No Change | No Change | No Change |
| F | Tech Ed Mandatory | No Change | \$20.00 8th \& 9th Grade | No Change | No Change | No Change | \$20.00 | No Change | No Change |
| G | Foreign Language Mandatory | $\$ 12.50$ <br> Workbooks | No Change | No Change | No Change | No Change | No Change | No Change | No Change |
| H | Consumer Studies Mandatory |  <br> Science I \$15.00 Food \& Science II | \$15.00 Food Sci I <br> \$15.00 Food Sci II | \$15.00 | No Change | No Change | \$20.00 | No Change | No Change |
| I | Computer Mandatory | No Change | 9th Grade \$10.00 Media Prod \$5.00 Business Exploration \$10.00 Graphic Computers 8th Grade \$5.00 Comp Tech 8th Grade | No Change | No Change | No Change | No Change | No Change | No Change |
| J | Other Mandatory | $\$ 20.00$ <br> AP Biology | \$5.00 Drama 8th Grade Only \$5.00 Science | $\begin{array}{\|c\|} \hline \$ 10.00 \text { Science } \\ \$ 30.00 \mathrm{Ag} \\ \text { Welding } \end{array}$ | No Change | \$20.00 Web Design $\$ 70.00$ Forensics \$1.00 Data Management Fee $\$ 2.00$ LA | \$20.00 <br> Accounting <br> \$20.00 <br> Science | No Change | No Change |
| K | Miscellaneous Other Mandatory | $\begin{aligned} & \$ 30.00- \\ & \$ 100.00 \end{aligned}$ <br> Costume Fee | Housing and Apparel \$5.00 | \$70.00 <br> Knowledge Bowl | No Change | No Change | No Change | No Change | No Change |
| L | Other - Band/Choir (extra curricular) Mandatory | No Change | Per Year \$15.00 Band $\$ 10.00$ Choir $\$ 15.00$ Orchestra | $\begin{array}{\|c\|} \hline \$ 20.00-\$ 25.00 \\ \text { Marching Shoes } \\ \$ 5.00 \text { Gloves } \\ \$ 25.00 \text { Band } \\ \text { Camp } \\ \text { Trips - Actual } \\ \text { Cost Per Trip } \end{array}$ | No Change | \$25.00 Choir | No Change | No Change | No Change |
| M | Instructional Materials Voluntary | No Change | No Change | \$10.00 | No Change | No Change | No Change | No Change | No Change |
| N | Other Voluntary | No Change | SBA - 8th Grade \$10.00 - NO Lincoln Park Discount | No Change | No Change | No Change | $\$ 25.00$ <br> Calculator Rental | No Change | No Change |

High Schools
Fee Schedule Changes for 2008-2009

|  |  | CHS | F8/9 | FMHS | Gateway | GJHS | PHS | R-5 | Valley Program |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{O}$ | Yearbook (extra <br> curricular) <br> Mandatory | No Change | No Change | No Change | No Change | No Change | No Change | No Change | No Change |
| P | AP Testing | No Change | No Change | No Change | No Change | No Change | No Change | No Change | No Change |


| Grant Title | Kids Voting <br> Amount <br> Requested <br> Purpose <br> P,600 <br>  <br> Contact Person |
| :--- | :--- |
| Kids Voting is a hands-on citizenship education program which teaches <br> students the principles of democratic living and the importance of citizen <br> involvement in a democracy. Students learn about the rights, <br> responsibilities and the privilege of citizenship. The program provides <br> opportunities for students to take the knowledge they have acquired and <br> apply it to personal hands-on experiences. |  |
| Dr. Tim Mills |  |

I certify that the information contained herein is accurate and was adopted by the Mesa County Valley School District 51 Board of Education on April 22, 2008.

Jamie Sidanycz<br>Secretary, Board of Education

# Approval of Construction Contractor Agreement and Bond For Fruita Middle School 

Adopted: April 22, 2008

WHEREAS, in response to an invitation to bid, Disraeli Development, Inc., d/b/a Sixbey/Baldwin G.C., Inc., submitted a sealed proposal for the contract for construction of:

Project No. 0708/046
Fruita Middle School Locker Replacement
239 North Maple
Fruita, CO 81521
In the amount of Seventy-Nine Thousand Three Hundred Forty-Three Dollars and no/100 ( $\$ 79,343.00$ ), which proposal was accepted by the School District; and

WHEREAS, pursuant to the terms of the contract, substantial completion of the project is to be achieved by August 8, 2008; and

WHEREAS, upon such acceptance, the said contractor submitted to the School District a construction contract for the said project, together with a Labor, Material and Performance Bond, the same being approved by the Superintendent and the contract executed by him on behalf of the School District;

NOW, THEREFORE, BE IT RESOLVED that the Board of Education hereby approves the said construction contract and Labor, Material and Performance Bond and ratifies execution of the same by the Superintendent.

I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District No. 51 Board of Education on April 22, 2008.

[^1]
## Approval of Construction Contractor Agreement and Bond For Broadway Elementary School <br> Roof Replacement

Board of Education Resolution: 07/08:95
Adopted: April 22, 2008

WHEREAS, in response to an invitation to bid, Odyssey Construction, Inc., submitted a sealed proposal for the contract for construction of:

## The Project is:

Project No. 0708/045
Broadway Elementary School
2248 Broadway
Grand Junction, CO 81503
In the amount of Two Hundred Ten Thousand Nine Hundred Sixty Dollars and no/100 ( $\$ 210,960.00$ ), which proposal was accepted by the School District; and

WHEREAS, pursuant to the terms of the contract, substantial completion of the project is to be achieved by August 8, 2008; and

WHEREAS, upon such acceptance, the said contractor submitted to the School District a construction contract for the said project, together with a Labor, Material and Performance Bond, the same being approved by the Superintendent and the contract executed by him on behalf of the School District;

NOW, THEREFORE, BE IT RESOLVED that the Board of Education hereby approves the said construction contract and Labor, Material and Performance Bond and ratifies execution of the same by the Superintendent.

I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District No. 51 Board of Education on April 22, 2008.

Secretary, Board of Education

# Mesa County Valley School District 51 JKA <br> USE OF PHYSICAL INTERVENTION 

Related: JKA-R
Adopted: June 13, 1972
Revised: November 17, 1987
(Revised by David Price 4/14/08)
Presented for $1^{\text {st }}$ Reading: April 22, 2008
(Proposed)

District staff members shall not administer corporal punishment to students at any District school.In dealing with disruptive students, any person employed by the district may, within the scope of his/her employment, use reasonable and appropriate physical intervention or force as necessary for the following purposes:

1. To prevent a student from an act of wrong-doing.
2. To quell a disturbance threatening physical injury to others.
3. To obtain possession of weapons or other dangerous objects upon a student or within the control of a student.
4. For the purpose of self-defense.
5. For the protection of persons or property.
6. To maintain or restoreorder and discipline.

Any such acts are not in conflict with the legal definition of child abuse and shall not be construed to constitute corporal punishment within the meaning and intent of this policy.

However, any method or device used by District employees to involuntarily limit a student's freedom of movement, including physical force, mechanical restraint, physical restraint, chemical restraint or seclusion, shall be in compliance with state law and regulations regarding protection of persons from restraint. The superintendent shall develop procedures and a training program related to the use of restraint that is consistent with this policy and applicable laws and regulations.

Legal References:
C.R.S. 18-1-703 (use of physical force by those supervising minors)
C.R.S. 18-6-401 (1) (definition of child abuse)
C.R.S. 19-1-103 (1) (definition of abuse and neglect)
C.R.S. 22-32-109.1 (2)(a) (adoption and enforcement of discipline code)
C.R.S. 22-32-109.1 (2)(a)(IV) (policy required as part of safe schools plan)
C.R.S. 22-32-109.1 (9) (immunity provisions in safe schools law)
C.R.S. 26-20-102 et seq.(protection of persons from restraint)

| AUGUST 2008 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | T | T | T | W | W | 16 |
| 17 | 18 | 19 | 20 | 21 | X | 23 |
| 24 | 25 | 26 | 27 | 28 | X | 30 |
| 31 | 2 |  |  |  |  |  |


| SEPTEMBER 2008 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  | H | 2 | 3 | 4 | X | 6 |
| 7 | 8 | 9 | 10 | 11 | X | 13 |
| 14 | 15 | 16 | 17 | 18 | $\mathrm{E} / \mathrm{S}$ | 20 |
| 21 | 22 | 23 | 24 | 25 | X | 27 |
| 28 | 29 | 30 |  |  |  |  |




## Mesa County Valley School District 51 Dual Immersion Academy Calendar 2008-2009 School Year

## SCHOOLS NOT IN SESSION



KEY

| $\mathbf{T}$ | Teacher Inservice--All Schools |
| :---: | :--- |
| $\mathbf{W}$ | Teacher Workdays All Schools |
| $\mathbf{C}$ | Parent/Teacher Conferences |
| $\mathbf{E}$ | Teacher Planning <br> Elementary School INLY <br> Secondary Schaods are in Session |
| E/M | Elementary Planning Day/Middle School Inservice Day/High <br> School in Session |
| $\mathbf{H}$ | All Schools Holidays |
| E/S | Elementary Teacher Planning Day/Secondary Teacher <br> Inservice Day |
| $\bullet$ | End af Duarter |
| $\mathbf{X}$ | No Student Contact Day |

## Statistical Record Data - All Schools



Adopted: April 22, 2008

| AUGUST |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |  |
|  |  |  |  |  | 1 | 2 |  |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |  |
| 10 | T | T | T | W | W | 16 |  |
| 17 | 18 | 19 | 20 | 21 | X | 23 |  |
| 24 | 25 | 26 | 27 | 28 | X | 30 |  |
| 31 |  |  |  |  |  |  |  |




## Mesa County Valley School District 51

 New Emerson 2008-2009 School Year
## SCHOOLS NOT IN SESSION

| All Schools Teacher In service (4 days per school year) | All Schools Teacher Workdays ( $Б$ days per school year) |
| :---: | :---: |
| Parent/Teacher Conferences All Schools | Elementary Schools Teacher Planning Days September 19 November 4 February 6 April 10 |

## ALL SCHOOL HOLIDAYS

September 1 ..... Labor Day
Nov. 27 \& 28 .....Thanksgiving
December 22 - January 2 ..... Winter Break
January 19 ... Martin Luther King Day
March 9-13... Spring Break

## KEY

| $\mathbf{T}$ | Teacher In service <br> All Schaols |
| :---: | :--- |
| W | Teacher Warkdays All Schaols |
| $\mathbf{C}$ | Parent/Teacher Conferences All Schaols |
| $\mathbf{E}$ | Teacher Planning <br> Elementary Schaol DNLY <br> Secandary Schaols are in Session |
| $\mathbf{E / M}$ | Elementary Planning Day/Middle Schaol In service Day <br> High Schaal In Session |
| $\mathbf{H}$ | All Schaols Holidays |
| $\mathbf{E / S}$ | Elementary Teacher Planning Day/Secondary Teacher <br> In service Day |
| $\bullet$ | End of Quarter |

## Statistical Record Data

Classes Begin. $\qquad$ ........................... August 18, 2008 First Quarter Ends $\qquad$ ...October 16, 2008 ( 35 NE/42 MS/42 HS) Second Quarter Ends ...... December 18, 2008 ( 33 NE/40 MS/41 HS) Third Quarter Ends $\qquad$ .. March 5, 2009 (33 NE/42 MS/42 HS) Fourth Quarter Ends $\qquad$ . May 21, 2009 (38 NE/46 MS/46HS)

## General Staff Information

High School Principals First Day $\qquad$ July 14, 2008
Middle School Principals First Day . July 28, 2008
Elementary School Principals First Day $\qquad$ July 28, 2008
Teachers First Day $\qquad$
$\qquad$
$\qquad$ August 11, 2008
Teachers Last Day $\qquad$ May 22, 2009
Elementary School Principals Last Day...........................June 5, 2009
Middle School Principals Last Day.
.June 5, 2009
High School Principals Last Day
.June 19, 2009

## New Emerson <br> Students attend classes Monday-Thursday Teachers on duty Monday-Friday

| JULY 2008 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | T | T | T | W |  |  |


| AUGUST 2008 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  |  | W | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | A | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |



| JANUARY 2009 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  | H | H | 3 |
| 4 | W | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | H | A | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |



| JUNE 2009 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 |  |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |  |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |  |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |  |
| 28 | 29 | 30 |  |  |  |  |  |


| Mesa County Valley School District 51R-5 HIGH SCHOOL |  |
| :---: | :---: |
| 2008-2009 School Year |  |
| SCHOOLS NO | ESSION |
| Teacher Inservice <br> July 28,29,30 February IG | Teacher Workdays July 31 August September29 January 5 April 13 May 22 |
| Parent/Teacher Conferences <br> September 30 December 8 February 17 April 14 | ACE Days <br> August 22 <br> September 26 <br> Octaber 17 <br> November 14 <br> December 5 <br> لапиагу 20 <br> February 13 <br> March IG <br> April II <br> May I |

## ALL SCHOOL HOLIDAYS

September 1 ..... Labor Day
Nov. 27, 28 .....Thanksgiving
December 22 - January 2..... Winter Break
January 19 ... Martin Luther King Day
March 9-13... Spring Break

| KEY |  |  |  |
| :---: | :--- | :--- | :--- |
| T | Teacher Inservice | W | Teacher Workdays |
| C | Parent/Teacher <br> Conferences | A | Ace Days |
| H | All Schools Holidays |  |  |

## Statistical Record Data - All Schools

Classes Begin. $\qquad$ ......... August 4, 2008 First Session Second Session $\qquad$ Aug. 4 - Sept. 25 (37) Third Session $\qquad$ Oct. 1 - Nov. 13 (31) Fourth Session Nov. 17 - Dec. 19 (21) Jan. 6 - Feb. 12 (26)
Fifth Session
.Feb. 18 - April 9 (31)
Sixth Session..
April 15 - May 21 (26)

## General Staff Information

Principals First Day
July 21, 2008
Principals/Principal Secretary's last Day ..June 5, 2009
Office Staffs First Day July 21, 2008
Office Staffs Last Day May 29, 2009
Teachers First Day July 28, 2008
Teachers Last Day .May 22, 2009
Instructional Assistants First Day August 4, 2008
Instructional Assistants Last Day
May 21, 2009
Rev. 3/18/08


| JULY 2008 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |  |  |


| AUGUST 2008 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  |  | 1 | 2 |
| 3 | T | T | T | A | IG | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 31 | 25 | 26 | 27 | 28 | 29 | 30 |



| JANUARY 2009 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  | H | H | 3 |
| 4 | W | IG | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | H | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |



| JUNE 2009 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 |  |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |  |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |  |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |  |
| 28 | 29 | 30 |  |  |  |  |  |

## Mesa County Valley School District 51 SCHOOL WITHOUT WALLS 2008-2009 School Year SCHOOLS NOT IN SESSION

Teacher Inservice
August 4, 5, 6
February 15

## Individual Growth <br> Planning Meetings

August 8<br>September IG<br>Dctober 21<br>November 18<br>January 5<br>February 10<br>March 17<br>April 21<br>May 21

Teacher Workdays
Dctober 20
November 17
January 5
February 9
April 20
May 22

## ACE Days

August 7
September 15
Octaber 17
December 19
March IG

## ALL SCHOOL HOLIDAYS

## September 1 ..... Labor Day

Nov. 27, 28 .....Thanksgiving
December 22 - January 2..... Winter Break
January 19 ... Martin Luther King Day
March 9-13... Spring Break

## KEY

| $\mathbf{T}$ | Teacher Inservice | W | Teacher Workdays |
| :---: | :--- | :--- | :--- |
| IG | Individual Growth <br> Planning Meetings | A | Ace Days |
| $\mathbf{H}$ | All Schools Holidays |  |  |

Statistical Record Data - All Schools
Classes Begin. $\qquad$ ... August 8, 2008
First Session $\qquad$ .Aug. 8 - Sept 12, 2008 (25)
Second Session .Sept. 16 - Oct 16, 2008 (23)
Third Session $\qquad$ Oct. 21 - Nov 14, 2008 (19)
Fourth Session $\qquad$ Nov. 18 - Dec. 18, 2008 (21)
Fifth Session $\qquad$ Jan. 6 - Feb. 6, 2009 (23)
Sixth Session. $\qquad$ Feb. 10 - March 6, 2009 (18)
Seventh Session $\qquad$ March 17 - April 17, 2009 (24)
Eighth Session
April 21 - May 21, 2009 (23)

## General Staff Information

| Principals First Day ............... | July 21, 2008 |
| :---: | :---: |
| Principals/Principal Secretary's last Day | ..June 5, 2009 |
| Office Staffs First Day | July 21, 2008 |
| Office Staffs Last Day | May 29, 2009 |
| Teachers First Day | August 4, 2008 |
| Teachers Last Day | May 22, 2009 |
|  | Rev. 3/18/08 |

Principals First Day
July 21, 2008
Principals/Principal Secretary's last Day
.June 5, 2009
Office Staffs First Da
July 21, 2008
Teachers First Day
August 4, 2008
Teachers Last Day

| AUGUST 2008 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | T | T | T | W | W | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |  |  |  |  |  |  |



| NOVEMBER 2008 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | H | H | 29 |


| DECEMBER 2008 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | $\bullet$ | C | 20 |
| 21 | H | H | H | H | H | 27 |
| 28 | H | H | H |  |  |  |


| JANUARY 2009 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  | H | H | 3 |
| 4 | W | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | H | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |


| FEBRUARY 2009 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | T | 17 | 18 | 19 | C | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |


| MARCH 2009 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |  |
| 1 | 2 | 3 | 4 | 5 | $\bullet$ | 7 |  |
| 8 | H | H | H | H | H | 14 |  |
| 15 | W | 17 | 18 | 19 | 20 | 21 |  |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |  |
| 29 | 30 | 31 |  |  |  |  |  |


| APRIL 2009 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |  |
|  |  |  | 1 | 2 | 3 | 4 |  |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |  |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |  |
| 19 | 20 | 21 | 22 | B | B | 25 |  |
| 26 | 27 | 28 | 29 | 30 |  |  |  |



| JUNE 2009 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |  |
|  | H | H | H | H | H | 6 |  |
| 7 | H | H | H | H | H | 13 |  |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |  |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |  |
| 28 | 29 | 30 |  |  |  |  |  |


| JULY 2009 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |  |
|  |  |  | 1 | 2 | 3 | 4 |  |
| 5 | H | H | H | H | H | 11 |  |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |  |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |  |
| 26 | 27 | 28 | 29 | 30 | 31 |  |  |

The Opportunity Center School Program CALENDAR 2008-2009 School Year

## SCHOOLS NOT IN SESSION

| ALL Schools <br> Teacher Inservice <br> (4 days per school year) |  |
| :---: | :---: |
| Parent/Teacher |  |
| Conferences |  |
| October 15 |  |
| December 19 |  |
| February 20 |  |
| May 8 |  |
|  | TOC Schools <br> Teacher Workdays <br> (B days per schaol year) |
| $\frac{\text { Teacher Work Days }}{\text { August 14 \& 15 }}$ |  |
| October 10 |  |
| January 5 |  |
| March 16 |  |
| May 29 |  |
|  |  |

## TOC SCHOOLS PROGRAM BREAKS



KEY

| $\mathbf{T}$ | Teacher Inservice <br> ALL Schoals | W | TOC Schaols <br> Teacher Warkdays |
| :---: | :--- | :--- | :--- |
| $\mathbf{C}$ | Parent/Teacher Conferences TIC Schaols |  |  |
|  | Summer Pragram-RYS Dnly |  |  |
| $\mathbf{H}$ | All Schaols Holidays | B | TOC Fall/Spring Break |
| $\bullet$ | End af Quarter |  |  |

## Statistical Record Data - All Schools

| Classes Begin | August 18, 2008 |
| :---: | :---: |
| First Quarter End. | October 14, 2008 (40 Days) |
| Second Quarter Ends | December 18, 2008 (42 Days) |
| Third Quarter Ends. | March 6, 2009 (41 Days) |
| Fourth Quarter Ends. | .May 28, 2009 (49 Days) |

## General Staff Information

| Front Desk. | 243-0190 |
| :---: | :---: |
| Tami Houston, Principal. | 244-3814 |
| Margery Grandbouche, Achievement Coordinator | .244-3842 |
| Gary Miller, Family Tree Supervisor.. | 256-2405 |
| Family Tree Middle. | 256-2435 |
|  | 256-2405 |
| Family Tree High.. | 244-3833 |

Rev. 3/24/08
Adopted: April 22, 2008

## THUNDER MOUNTAIN ELEMENTARY

$$
2008-2009
$$

EXTENDED YEAR CALENDARS


Adopted: April 22, 2008


[^0]:    R-5 High Activity - \$25.00-2 picnics; 2 bowling; Christmas dinner; Awards banquet; Senior banquet; Student awards
    School Work Keys - \$15.00 - Assessment scoring and analyzing tests

[^1]:    Jamie Sidanycz
    Secretary, Board of Education

